# RUTH A. MARSHALL CURRICULUM VITAE

## **BIOGRAPHICAL INFORMATION**

## •Personal

Ruth A. Marshall	
University address:	300, Jackman Humanities Building
	170 St. George St., Toronto, ON M5S 2E8
Office phone:	416-978-0241
Email:	ruth.marshall@utoronto.ca

## •Degrees

D.Phil	2006 Oxford University, U.K. – Politics		
	Dissertation: The Politics of Pentecostalism in Nigeria: 1975-2000.		
	Supervisor: Prof. Gav	in Willia	ms.
(Joint winner Audrey Richards Prize, Best Thesis on Africa in the U.K., 2005-07)			
Masters of International Affairs 1990 Columbia University, USA			
B.A.(H). Ph	ilosophy	1986	Queen's University, Canada

## •Employment

Dept. for the Study of Religion / Dept. of Political Science (51/49 %)

Present appointment: Associate Professor - June 2013 Date of appointment to graduate school: April 2009

# •Previous Research and Teaching appointments / Professional Activity

2006 – 2008	<i>Director, IFRA Nigeria</i> French Institute for Research in Africa (Institut Français de Recherche en Afrique) University of Ibadan, Nigeria
2001 - 2008	Associate Researcher CEMAf (Centre d'Etudes des Mondes Africains) University of Paris I (Sorbonne) / CNRS
2003 - 2006	Associate Researcher Université Gaston Berger, Saint-Louis du Sénégal Dépt. de Sciences Juridiques et Politiques
1996 - 2000	<i>Research Fellow</i> Department of African Studies School of Oriental and African Studies, University of London.
2006	Consultant to the Special Advisor to the SG for the Prevention of Genocide on West Africa

<ul> <li>2006 Political Consultant on West Africa United Nations Office for West Africa Dakar, Sénégal.</li> <li>2006 Political Consultant on Côte d'Ivoire. Conflict Prevention and Peace Forum Social Science Research Council New York, NY</li> </ul>		Office of the Special Advisor for the Prevention of Genocide, United Nations, NY, NY.
Conflict Prevention and Peace Forum	2006	United Nations Office for West Africa
Social Science Research Council, New Tork, NT	2006	

## • Professional Affiliations

African Studies Association, American Political Science Association, American Anthropological Association, American Academy of Religion.

### ACADEMIC HISTORY

### •Research Endeavours

*Speaking in Tongues: Religion and the Call of the Political* Book project for Jackman Humanities Research Fellowship 2013-14

*Moving Heaven and Earth: Prayer as Political Praxis in Global Pentecostalism.* Social Science Research Council, NY. July 2012 – January 2015.

Spiritual Warfare: Nigerian Pentecostalism's Mission to North America. SSHRC Standard Research Grant April 2010 – 2015. Connaught New Researcher Award. 2011-13.

Hope that is not seen: The new politics of piety and the limits of the secular in Africa Connaught Research Project.

"The War of Who is Who": Youth, Belonging and the Crisis of Citizenship in the Côte d'Ivoire. Harry Frank Guggenheim Foundation Research Project.

Field research on the conflict in the Mano River Union region of West Africa (Liberia, Sierra Leone, Guinea). 2005.

Ethnographic field research on the political and military crisis in Côte d'Ivoire, including 3 years of residency in Abidjan. 2000 -2007.

Ethnographic field research on Pentecostalism in Nigeria including 4 years of residency in Lagos and Ibadan, Nigeria. 1992-2006

## •Subjects of Interest

- Transnational religious movements especially Pentecostalism and Islam; Secularism, postsecularism, religion and democracy, religion in the public sphere
- Political theory, political theologies, postcolonial theory, continental philosophy Derrida, Nancy, Agamben, Badiou, Rancière.
- Anthropology of Christianity, anthropology of religion; method and theory in religious studies.
- African and postcolonial politics; citizenship, belonging and the state in Africa: war and conflict in Africa; processes of political subjectification, liberalization, democratization, crises of belonging and mutations in notions of citizenship and national identity.

## •Research Awards

Chancellor Jackman Faculty Research	ı Fellowship	12 Months. 2013-14 (\$50,000)
Social Science Research Council, NY	July 2012	Duration: 2 years Total amount: \$96,900 US
Connaught New Researcher Award	July 2011	Duration: 2 years Total amount: \$10,000
SSHRC Standard Research Grant	April, 2010	Duration: 3 Years Total amount: \$79,255
Connaught Fund	January 2009	Duration: 2 Years Total amount: \$10,000
Harry F. Guggenheim Foundation	July 2006	Duration: 3 Years Total amount: \$24,000 US

### •Honours, Prizes

Dean's Merit Award, University of Toronto, 2011.

Audrey Richard's Prize for the best thesis in African Studies in the UK, 2008. (Joint winner) Orisha Prize, Oxford. (Best doctoral student in African studies) 1994.

## SCHOLARLY AND PROFESSIONAL WORK

## •Refereed Publications

# Articles

The Sovereignty of Miracles: Pentecostal Political Theology in Nigeria. *Constellations* 17(2): 2010: 197-223.

L'explosion des pentecôtismes. Esprit 333 March - April, 2007. 196-210.

The War of 'Who is Who': Autochthony, Nationalism and Citizenship in the Ivorian Crisis. *African Studies Review*, 49(2) 2007: 9-43.

La France en Côte d'Ivoire: l'interventionnisme à l'épreuve des faits. *Politique Africaine* 98, 2007 : 21-41.

L'ouest de la Côte d'Ivoire: un conflit libérien?. *Politique Africaine* 89, 2003. Joint with C. Ero. 88-101.

La religion du sujet en Afrique. Politique Africaine 87, 2002. Joint with D. Péclard. 5-19.

Prospérité Miraculeuse: Les pasteurs pentecôtistes et l'argent de Dieu au Nigéria. *Politique Africaine* 82, 2001. 24-44.

Mediating the Global and Local in Nigerian Pentecostalism. *Journal of Religion in Africa* 28(3),1998. 278-315.

## Books

*Political Spiritualities: The Pentecostal Revolution in Nigeria.* Chicago: University of Chicago Press, 2009. 349 pp.

## **Book Chapters**

Côte d'Ivoire: Negotiating Identity and Citizenship Through the Barrel of a Gun. *African Guerrillas: Raging against the Machine*. Bøås, M. and Dunn, K. eds. Boulder: Lynne Rienner, 2007. Joint with R. Banégas. 81-111.

The War of 'who is who': Autochthony, nationalism and citizenship in the Ivorian Crisis. *Making Nations, Creating Strangers: States and Citizenship in Africa*. P. Nugent, D. Hammet, S. Rich-Dorman eds. Leiden: E.J.Brill Publishers, 2007 (republication of article in *African Studies Review*) 27-67.

Modes de Régulation Politique et Reconfiguration des Espaces Publics. *L'Afrique de l'Ouest dans la compétition mondiale. Quels atouts possibles?* Damon. J and Igue, J. eds. Paris: Karthala, 2004. Joint with R. Banégas. 155-95.

Mediating the Global and Local in Nigerian Pentecostalism. (Revised version of 1998 article) *Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America*. A. Corten, R. Marshall-Fratani eds. Indianapolis: University of Indiana Press. 2001. 80-96.

'God is not a Democrat': Pentecostalism and Democratisation in Nigeria. *The Christian Churches and the Democratisation of Africa*. Gifford, P. ed. Leiden: E.J.Brill Publishers, 1995. 239-60.

Power in the Name of Jesus: Social Transformation and Pentecostalism in Western Nigeria Revisited. *Legitimacy and the State in Twentieth Century Africa*. Ranger, T. ed. Oxford: Oxford University Press. 1993. 213-46.

Pentecostalism in Southern Nigeria: An Overview. *New Dimensions in African Christianity*. Gifford, P. ed. Nairobi: AACC, 1992. 7-32.

#### **Books / Journals Edited**

Joint with A. Corten, *Between Babel and Pentecost: Transnational Pentecostalism in Africa and Latin America*. Indianapolis: University of Indiana Press. 2001. 311 pp.

Joint with Richard Banégas. La Côte d'Ivoire en guerre: Dynamiques du dedans, dynamiques du dehors (special issue on Côte d'Ivoire). Politique Africaine 89, 2003.

Joint with Didier Péclard. *Les Sujets de Dieu* (special issue on religious movements). *Politique Africaine* 87, 2002.

#### **Publications** Accepted

'Dealing with the Prince over Lagos': Pentecostal Arts of Citizenship. *Arts of Citizenship in the African City*. Diouf, M. ed. New York: Palgrave-Macmillan. In Press.

Living in the End Times in Africa. *African Futures in Crisis.* C. Piot, J and Obarrio, B. Goldstone, eds. Chicago: University of Chicago Press.

Christianity, Anthropology, Politics. Current Anthropology. In Press.

#### •Non-Refereed Publications

Prayer and the Neuroscientific Real. (3,000 words), Blog for SSRC online; *Reverberations* (<u>http://forums.ssrc.org/ndsp/2013/10/29/prayer-and-the-neuroscientific-real/</u>) Oct. 29, 2013.

Thinking Methodologically about Prayer as Practice. Blog for the SSRC's site *Reverberations*, New Directions in the Study of Prayer. March 11, 2013. http://forums.ssrc.org/ndsp/2013/03/11/thinking-methodologically-about-prayer-as-practice/

An author meets her critics: Around *Political Spiritualities: The Pentecostal Revolution in Nigeria* by Ruth Marshall. *Religion and Society: Advances in Research* 1(2), 2011: 138–157. (Reviewers: Prof John Peel, SOAS, University of London; Prof. Daniel Jordan Smith, Brown University; Prof Joel Robbins, UC San Diego; Prof Jean-Francois Bayart, CNRS - Sciences-Po Paris.

Falling on the Sword of the Spirit. Blog for the SSRC's *The Immanent Frame*. Feb. 28, 2011. (3000 words) <u>http://blogs.ssrc.org/tif/2011/02/28/falling-on-the-sword-of-the-spirit/</u>

Ruth Marshall, Miriam Ticktin, Paola Bacchetta. A Transnational Conversation on French Colonialism, Immigration, Violence and Sovereignty. Neferti Tadiar (ed.). Scholar & Feminist Online. Issue 6.3: Summer 2008. Borders on Belonging: Gender and Immigration. Barnard Center for Research on Women. www.barnard.edu/sfonline/immigration.

Liaisons Dangereuses: les implications régionales de la guerre ivoirienne. Acts of the International Symposium on the Côte d'Ivoire, Partnership Africa Canada, 2004.

Jugend: Der Geist aus der Flasche. Der überblick, March 2004. 27-31.

L'explosion du christianisme pentecôtiste. Vivant Univers 442, July-August 1999. 34-37.

## Policy Reports

*Ethnicity, Religion and Violence in West Africa.* Report Established for the UN Secretary General's Special Advisor for the Prevention of Genocide, May 3, 2006. 76 pp.

*Côte d'Ivoire: "The War is Not Yet Over".* International Crisis Group, Africa Report N°72, November 28, 2003. 45 pp.

## •Presentations at Meetings and Symposia (2012-14)

## The Politics of Translation

JHI Workshop, *The Untranslatable* June 8, 2013. Jackman Humanities, U of Toronto. 20 minute written presentation.

## Malediction

SSRC Workshop, New Directions in the Study of Prayer Program, Oct. 4-5, 2013, NY, NY. 30 minute written presentation.

# Legislating Laïcité: Lessons from France

Rountable "Shattering the cultural mosaic? Examining the implications of the Charter of Quebec Values on immigration policy newcomer integration, and international relations. U. of Toronto International Relations Society. October 8<sup>th</sup> 2013, Trinity College. 20 minute oral presentation.

Speaking in Tongues in the Postcolony: The political challenge of Pentecostalism Panel: Religion, Colonialism, and Postcolonialism, American Academy of Religion Annual Meeting. Baltimore, Nov. 23, 2013.

## Rethinking Religion in African Studies (presenter, panel chair)

African Studies Review Sponsored Panel on the Future of Religion in African Studies. African Studies Association Annual Meeting. Baltimore, Nov. 23. 20 minute written presentation, new.

## Negri's Kairos

Conference : Beyond Measure : Time/Space of Capital. Franklin Humanities Institute, Duke University, April 1, 2013. Written, 20 minute oral presentation. (Invited, open)

### Christianity, Anthropology, Politics.

Wenner-Gren Conference on The Anthropology of Christianity, Sintra, Portugal. March 8-15th, 2013. 30 minute presentation, publishable written paper, 25 pp. (Invited, closed).

### Prayer between Poesis and Praxis.

SSRC Workshop, New Directions in the Study of Prayer Program, Oct. 5-6, NY, NY. 30 minute présentation. Group Participation.

### Spiritual Warfare in the African City

(Re-)placing the City: Sacralizing Migrant Materialities. University of Toronto, April 12-13, 2012. Written paper, 7,000 words, 25 minute oral presentation. (Invited, open).

# Moving Heaven and Earth: Prayer as Political Praxis in Global Pentecostalism

New Directions in the Study of Prayer Grant Programme, Finalists' Workshop. Social Science Research Council, New York, NY, March 30-31, 2012. Oral presentation. (Invited, closed).

### Apocalypse, Crisis and Critique

Conference : Sovereignties in Crisis. Franklin Humanities Institute, Duke University, February 17-18, 2012. Written, 30 minute oral presentation. (Invited, open).

### Thinking the Event in Crisis

Panel : The Stakes of Crisis. American Anthropological Association Annual Meeting, Montreal, QC. November 15-21, 2011. Organisers: Janet Roitman (New School for Social Research) and Mary Murrell (University of California Berkeley). Written paper, 6,000 words. (Invited, open).

## **Conjurations**

Postsecular Publics Project, Jackman Humanities Institute, University of Toronto and Humanities Institute, University of Utrecht. Utrecht, October 27-28, 2011. Written paper, 4,000 words. (Invited, closed).

#### Religion, humanitarianism and security: new configurations

Conference: Faith in Security?: Religion, Humanitarianism and Security. Munk School of Global Affairs, June 11-12, 2011. Oral presentation, 20 minutes. (Organiser, closed).

## Political Theory and Spirituality

Conference: Spirituality, Political Engagement, and Public Life. Social Science Research Council, Columbia University. June 3-4, 2011. Written, 20 minute oral presentation. (Invited, open).

## Pentecostal Arts of Citizenship in Lagos

Conference : Art of Citizenship in Africa. Committee on Global Thought, Columbia University, May 6-7, 2011. Written paper, 8,600 words. (Invited, open).

#### The Ontological Virtue of Conversion

Conference : Conversions: Political Theology and Political Economy in Africa. Department of Anthropology, Johns Hopkins University, April 16, 2011. Written paper, 6,000 words. (Invited, closed).

L'argent de Dieu et les entrepreneurs pentecôtistes: un regard comparatiste

Conference : Itineraires d'entrepreneurs islamiques. Centre d'Etudes et de Recherches Internationales, (Sciences Po - CNRS) Paris. February 2, 2011. 30 minute oral presentation. (Invited, closed).

## Guerre Spirituelle: La construction religieuse de l'enemie

Quatrième Rencontre européenne d'analyse des sociétés politiques: "Je hais, donc je suis : la construction sociale du conflit". Centre d'Etudes et de Recherches Internationales, (Sciences Po - CNRS) Paris, February 3-4, 2011. (Invited, closed).

## African Futures : The Promises of Prophecy?

Panel : African Futures in Crisis (sponsored by the Association of Africanist Anthropology and the Society for Cultural Anthropology). American Anthropological Association Annual Meeting. New Orleans, LA. Nov. 18-21, 2010. Written paper, 3,000 words. 20 minute oral presentation. (Invited, open)

### The Prosperity Gospel and Post-colonial Political Economies

Workshop on Transnational Pentecostalism. Harvard University, May 21, 2010. Organiser : Professor Jacob Olupona (African and African American Studies / Harvard Divinity School, Harvard University). 30 minute oral presentation. (Invited, closed).

## The Politics of Conviction in Africa

Conference: Politics and Religion in Africa. School of Advanced International Studies (SAIS), Johns Hopkins University, Washington, D.C. April 2, 2010. Written paper, 4,000 words. 20 minute oral presentation. (Invited, closed).

### The Politics of Hope in Nigeria: Miracles and Democracy-to-come.

Conference: Democracy Today. Departments of Sociology and Political Science, The New School for Social Research, NY, NY. April 17-18, 2009. Organiser. Prof. Andrew Arato. Written paper, 8,000 words. 20 minute oral presentation. (Invited, closed).

#### Miracles, Secularism and Sovereignty in Nigeria.

Ethnicity and Democratic Governance Workshop, University of Ottawa, Ottawa, ON. October 31-November 2, 2008. 20 minute oral presentation. (Invited, closed).

#### Rebel Generation : Youth, Violence and Autochtony in Côte d'Ivoire.

Panel: Autchtony, Citizenship and Exclusion – Struggles Over Resources and Belonging. International conference: AEGIS European Conference on African Studies, African Studies Centre, Leiden, The Netherlands. July 11-14, 2007. (Invited, closed).

## Youth in the Ivorian Conflict.

Roundtable: Youth, Violence and Memory: Seizing the Present Through the Past. African Studies Association Annual Meeting, San Francisco, CA, November 16-19, 2006. (Roundtable organizer, closed).

*Making Peace Before War: The Contradictions of Post-Conflict Politics in the Côte d'Ivoire.* Conference: Critical Reflections on the Politics of Post-Conflict: Lessons from Africa. Alliance Program, Columbia University, NY, NY. April 24-25, 2006. (Co-organiser, closed).

*The French Intervention in Côte d'Ivoire*. Roundtable: French Gazes on African Politics (jointly sponsored by the African Studies Association and the Middle East Studies Association), African Studies Association Annual Meeting, Washington D.C. November 17-20, 2005. (Invited, closed)

*The War of 'Who is Who'; Autochthony and Citizenship in the Côte d'Ivoire.* Workshop: Belonging, the Crisis of Citizenship and the Nation-State Initiative. Gorée Institute, Isle de Gorée, Senegal. April 1-3, 2005. (Invited, closed). "Supernatural Breakthrough": Making Sense of Satanic Powers in Contemporary Nigeria Panel: Struggle for Life: Living in and Beyond the Ruins in Africa. African Studies Association Annual Meeting, November 12, 1999. Philadelphia, PA. Organisers: Janet Roitman (Berkeley) and Adam Ashforth (CUNY). (Invited, closed)

## The Politics of Nigerian Pentecostalism.

Conference: Scriptural Politics: The Bible and the Koran as Political Models in Africa and the Middle East. North/South Priority Research Area, University of Copenhagen, December 1998. Organiser: Niels Kastfelt (Department of Church History, University of Copenhagen). (Invited, closed).

Winning Nigeria for Jesus: Nationalist Discourse and Transnational Identity Among Nigerian Pentecostals. Société Internationale de Sociologie des Religions Biennial Meeting, Toulouse, France. August 24-26, 1997. (Invited, closed)

## •Invited Lectures (2005-2014)

*Global Christianity in the Postcolony: Reflections on the Politics of Knowledge* Keynote Speaker, Dept. of Middle Eastern, South Asian and African Studies (MESAAS) Graduate Conference, Columbia University, Feb. 29, 2014. 45 minutes. New.

Speaking in Tongues: "Whatever could this mean?" Jackman Humanities Institute Fellows Seminar. March 6, 2014. 45 minutes. New

#### Pentecostalism, Poverty, and Power

Invited Lecture, Religion in Public Life Speakers Series, Kenan Centre for Ethics, Duke University. Feb. 26, 2013. 45 minute talk, written, open.

*Speaking in Tongues: Pentecostalism and the Language of Politics* Invited Keynote Lecture. 6th International Conference of the European Research Network on Global Pentecostalism, University of Heidelburg, Feb. 1-2, 2013. 45 minute talk, written, open.

'Wars and Rumours of Wars': The New Politics of Religious Witness in Nigeria. Invited Lecture. Annual Speaker's Series, Institute on Culture, Religion, and World Affairs, Boston University. September 20, 2012. 45 minute talk.

*African Apocalypse: Pentecostalism's New Global Spiritual Warfare* Invited Lecture. Institute of African Studies & Faculty of Theology, Oxford University. May 16. 2012. 60 minute talk.

*The Virtue of Conversion?: The Politics of African Pentecostalism* Invited Lecture, Annual Speaker Series, Yale Committee on African Studies, Yale University. March 31, 2011. 45 minute talk.

'God has Promised': African Pentecostalism and Politics-to-Come. Invited Lecture, Annual Speakers Series, African Studies, University of Florida. March 25, 2011. 45 minute talk.

Miracle, Event, Sovereignty

Invited Lecture, Anthropology of Christianity Group, University of California San Diego. February 2011. 45 minute talk.

#### La Construction Sociale de la Haine.

Invited Keynote, Quatrième Rencontre européenne d'analyse des sociétés politiques: Centre d'Etudes et de Recherches Internationales, (Sciences Po - CNRS) Paris. February 3, 2011. 30 minute talk.

# Spiritualités Politiques: La Révolution Pentecôtiste en Afrique

Invited Lecture, Centre d'études des mondes africains (CEMAF), Groupe d'initiatives et de recherches sur l'Afrique (GIRAF) U. Paris I – Sorbonne/CNRS. Discussant: Prof. J.D.Y. Peel, SOAS, University of London. February 2, 2011. 60 minute talk.

## Pentecostal Political Theology in Nigeria

Invited Lecture, African Studies Speakers Series, University of Chicago, March 9, 2010. Written 30 pp pre-circulated paper, 30 minute presentation, 90 minutes Q and A.

A Problem of Presence: Dilemmas of Sovereignty and Community in Pentecostal Political Theology.

Invited Keynote, Geographies of Conversion: Fifth International Conference of the European Research Network on Global Pentecostalism, Vrije Universiteit Amsterdam. February 19-20, 2010. 45 minute talk.

Suspending Disbelief in Africa: Researching Religion at the Limits of Social Scientific Reason Alone.

Invited Speaker. Methods Café Series - Diaspora and Transnational Studies, University of Toronto. February 12, 2010. 30 minute talk, 40 minute discussion.

## The Sovereignty of Miracles

Invited Speaker. Senses of Wonder: Reflections on Miracles, Subjectivity and Politics, Duke University. September 14, 2009. Organised by the Franklin Humanities Institute, Duke University. Co- speaker: Prof. Hent deVries (Russ Family Chair in the Humanities and Director of Humanities Centre, Johns Hopkins University). 45 minute talk. 3 respondents.

### God's Subjects

Invited Speaker. Religion in the Public Sphere Initiative Speakers Series / Centre for the Study of Religion Faculty Colloquia, University of Toronto, March 12, 2009. 40 minute talk.

#### Pentecostal Modes of Government in Africa

Invited Keynote. Annual Student-Invited Speakership, Department of Religious Studies, McMaster University, March 5, 2009. 45 minute talk.

*Between a Rock and a Hard Place: Contradictions of French Policy in Ivory Coast.* Invited Speaker. Alliance Program, School of International and Public Affairs (SIPA), Columbia University, November 21, 2005. 40 minute talk.

*God's Subjects: The Politics of Pentecostalism in Nigeria.* Invited Speaker. Annual Speaker's Series, Institute of African Studies, Columbia University, November 20, 2005. 40 minute talk.

## •Discussant / Presenter

Panelist for Debate: *The Quebec Charter of Secular Values: What's It All About?* University of Toronto Multi-Faith Centre. Nov 6. 2013.

Panelist, *Religion & Politics: Into the Divide, A Panel Discussion*. The Association of Political Science Students, U of T. Trinity College, Nov. 15. 2013.

Panel: *Trading with God: On Islam and Economic Reasoning*. Workshop on The Companion to the Anthropology of Religion. Department of Anthropology, University of Toronto. April 25, 2012.

Panel: *The Ethnographic Study of Ethics* (sponsored by the Society for the Anthropology of Religion). American Anthropological Association Annual Meeting. November 18, 2011.

Montreal, QC. Organisers: Sophie Statzel Bjork-James (Graduate Centre, CUNY) and Tomi Castle-Tusia (University of Illinois).

Conference: *Religion and Humanitarianism*. Geneva, Switzerland. July 2-4, 2010. Organisers: Janice Stein (Munk School of Global Affairs) and Michael Barnett (Political Science, University of Minnesota).

World Bank/IDRC Workshop on Extremism and Conflict. Ottawa, ON. May 17, 2010. (Workshop organized to facilitate the World Bank's 2011 World Development Report on Conflict, Security and Development).

# •Teaching

# **Undergraduate Courses**

2012-2013	
JPR 419H1S	Secularism (New Course, 2013). Full responsibility for design
JPR374Y1	Religion and Power in the Post-colony Revised to half-course 2012. Full responsibility for design
2010- 2013	
JPR 457H1F	Democracy and the Secular (Revised 2010, 2011)
2009-2013	
JPR 364Y1 (Spring)	Religion and Politics (co-taught)
JPR374Y1	Religion and Power in the Post-colony New course 2009. Full responsibility for design
JPR 457H1F	Political Theologies Revised 2009
2008-09	
POL 364Y1 (Fall)	Religion and Politics (co-taught) New course 2008. Half responsibility for design.
RLG230H1F	Religion and Public Life New course 2008. Full responsibility for design.
RLG389H1S	Religion in the Post-colony New course 2008. Full responsibility for design.
POL 457H1S	Topics in Political Thought - Political Theologies. New course, 2008. Full responsibility for design.
Graduate Courses	
2010-2012	
JPR 2057H1F	Democracy and the Secular (Revised 2010, 2011)
2009-10	
JPR 2057H1F	Political Theologies (Revised, 2009).
2008-09	
POL2027H1S	Topics in Political Thought - Political Theologies. New course, 2008. Full responsibility for design.

#### Instructor. Jackman Humanities Summer Teacher's Institute: Course- "Multiculturalism and the Politics of Translation"

Designed and taught 1 week course (12 hours instruction, 18 hours prep) for high school teachers on multiculturalism and the politics of translation, with a focus on education. July 8-12, 2013.

# • PhD Theses Supervised

April, 2013-present	Alison Colpitts, Political Theology in America. Primary
Sept., 2013- present	Nathan Bonney, Subjectivity and Ethics in Derrida and Levinas. Primary

# •PhD Committee Membership/ Examiner

2011	Jason McKinney, PhD Religion. Examiner.
2009-present	Amy Fisher, PhD Religion
2010-present	Rebbecca Bartel, PhD Religion
2010-present	Safiyya Ally, PhD Political Science
2012-present	Jessica Radin, PhD, Religion
2012-present	Joanne Rice, PhD, Political Science
2013-present	Jessica Soedirgo, PhD Political Science
2014-present	Matthew Hamilton, PhD Political Science

# •Other Relevant Information

# Co-Convener 2009-10 and 2010-11

Jackman Humanities Working Group- Religion, Culture, Politics: Works in Progress.

- JHI Funding: \$3000. 32 members, 15 graduate students from 10 Units.
- Co-convener in 2009-10 Pamela Klassen (UofT, Religion); 2010-11- Simon Coleman (UofT, Religion).

# **Co-Investigator 2011-14**

Post-Secular Publics: Jackman Humanities Institute, University of Toronto and Centre for the Humanities, University of Utrecht, NL

- Co-organisers: Pamela Klassen (UofT, Religion) and Patrick Eisenlohr (Utrecht, Anthropology).
- First workshop: Utrecht, October 2011. Second Workshop, Toronto Nov 8-9, 2012.

# Organiser, Co-Investigator, 2011

Faith in Security?: Interrogating the Religion and Security Nexus in Humanitarian Crises

- Workshop June 11-12, 2011, Munk School.
- Munk School of Global Affairs funding: \$10,000
- Co-investigators, organisers: Kevin O'Neill (Religion); Liat Radcliffe Ross (Postdoc. Fellow, Munk School; Andrea Paras (Postdoc. Fellow, Munk School).

## **Organiser, Co-Investigator, 2011**

Force of Laws: Legal Subjects and the Power of Commandment

- Workshop: Jackman Humanities Working Group Religion, Culture, Politics
- Co-investigators and co-organizers: Pamela Klassen (Religion), Paul Nahme (PhD. Religion)

- Participants: Mariana Valverde (CC), Simon Coleman (Religion), Simone Chambers (Pol Sci), Melissa Williams (Pol Sci), Jennifer Nedelsky (Pol Sci/Law), Margaret Kohn (Pol Sci), Mohammed Fadel (Law), Richard Moon (Ethics), Theo Verinakis (Centre for Crim.), Amy Fisher (PhD. Religion), Matt King (PhD Religion).
- Invited: Juan Obarrio (Anthropology, Johns Hopkins University); Avigail Eisenberg (Political Science, University of Victoria).

# **Book manuscript reviewer**

• University of Chicago Press (2010, 2011, 2012, 2013)

# Manuscript reviewer

- *Cultural Anthropology*, (2011-13)
- *Constellations*, (2011)
- African Studies Review, (2006, 2008, 2009)
- *Africa* (2006, 2011, 2013)
- Politique Africaine (2001-6)

# Grant reviewer

- Standard Research Grant, SSHRC (2012)
- Doctoral Fellowships, Panel Chair, OGS (2011)