

Curriculum Vitae

John S. Kloppenborg, FRSC

Personal

Department for the Study of Religion

University of Toronto

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Education

University of St. Michael's College/Toronto School of Theology

Ph.D. Theology (1984)

Specialization: New Testament and Early Christian Literature

Dissertation: "The Literary Genre of the Synoptic Sayings Source"

Supervisor: Heinz O. Guenther

M.A. Theology (1977)

Specialization: New Testament and Early Christian Literature.

Thesis: "The Sayings of Jesus in the Didache."

Supervisor: John C. Meagher

University of Lethbridge

B.A. *cum laude*, (1969)

Major: History.

Academic Appointments

Current Position

2002– Professor of Religion, Department for the Study of Religion, University of Toronto

2013–2019 Adjunct graduate faculty in Humanities, York University

2010– Research Associate, Department of New Testament, University of Pretoria

PREVIOUS POSITIONS

2001–2002 Professor of Religion, Claremont Graduate University, Claremont CA.

1988–2001 Professor (2000–2001); Associate Professor (1988–2000), Faculty of St. Michael's College

(tenured May 1990).

1987–1988 Associate Professor (tenured), Department of Religious Studies, University of Windsor.

1984–1987 Assistant Professor, Department of Religious Studies, University of Windsor.

1983–1984 Lecturer, Faculty of Theology, University of St. Michael's College/Toronto School of Theology.

1982 Lecturer, Faculty of Theology, University of St. Michael's College/Toronto School of Theology.

Visiting/Adjunct Professorships

2001 Visiting Professor of Religion, Department of Religion, University of Calgary (Fall Term)

1998– Fellow, Clare Hall, Cambridge University

1997–2002 Adjunct Professor, Centre chrétien d'études juïves (Ratisbonne), Jerusalem /המכון הנוצרי ללמודי היהדות, ירושלים.

1992 Visiting Scholar, University of Calgary

Honours and Awards

2019–21 President, *Studiorum Novi Testamenti Societas*.

2021 Francis W. Beare Book Award (for *Christ's Associations*), Canadian Society of Biblical Studies

2018– University Professor, University of Toronto

2018 Doctor of Divinity, *honoris causa*, University of Pretoria

2016 *Festschrift*: Arnal, William E., Richard S. Derrenbacker Ascough, Robert A., and Philip A. Harland, eds. *Scribal Practices and Social Structures Among Jesus Adherents: Essays in Honour of John S. Kloppenborg*. BETL 285. Leuven: Peeters, 2016. Pp. 631.

2014 Elected Fellow of the Royal Society of Canada

2011 Doctor of Arts, *honoris causa*, University of Lethbridge.

2007 Francis W. Beare Book Award (for *The Tenants in the Vineyard*), Canadian Society of Biblical Studies.

2001 Francis W. Beare Book Award (for *Excavating Q*), Canadian Society of Biblical Studies.

Professional Memberships

American Association of Papyrologists (2000–)

Context Group (1997–2020)

Studiorum Novi Testamenti Societas (elected 1990–)

Israel Exploration Society (1990–)

Fellow, The Institute of Antiquity and Christianity (1988–)

The Canadian Society of Biblical Studies (1975–; executive, 1989–92)

The Catholic Biblical Association (associate: 1975– ; active member 1989–)
 The Society of Biblical Literature (1975–)

Professional Activities/Service

UNIVERSITY OF TORONTO

2007–2020 Chair, Department for the Study of Religion, University of Toronto.

2003–2007 Associate Chair, Department for the Study of Religion

2006– Fellow of Trinity College

ACADEMY (continuing commitments in **bold**)

2020– **Editorial board**, *Journal of Biblical Literature*

2018– **Comitato scientifico**, "Ancient Cities" L'erma di Bretschneider, Roma.

2017– **Comitato scientifico**, *Centro Italiano di Studi Superiori sulle Religioni*

2016– **Associate Editor**, *Bibliotheca ephemeridum theologiarum lovaniensium* (Leuven: Peeters)

2016– **Associate Editor**, *Ephemerides theologicae lovanienses* (Leuven: Peeters)

2013– **Associate Editor**, *Early Christianity* (Tübingen: Mohr Siebeck)

2009– **Co-editor**, *Papyrologische Kommentare zum Neuen Testament* (Göttingen: Vandenhoeck & Ruprecht)

2009– **Comité scientifique**, *Science et esprit*, University of Ottawa

2008–2016 Associate Editor, Oxford Bibliographies Project, Oxford University Press.

2008– **Comitato scientifico**, *Annali di Storia dell'esegesi* (Brepols Publishers)

2008– **Associate Editor**, The Anchor Bible, Anchor Bible Reference Library, and Anchor Bible Dictionary. Yale University Press.

2008–2020 Associate Editor, *Biblical Theology Bulletin*.

2008–14 Associate Editor, *Library of Wisdom* (Society of Biblical Literature)

2009–14 Steering Committee, Letters of James, Peter and Jude, Society of Biblical Literature.

2006– **Associate Editor**, 'Matrix: Studies in Mediterranean Antiquity', Wipf & Stock Publishers.

2006–2015 Program chair and Executive Committee, the Context Group

2005–12 Steering Committee, Section on Social Sciences and the New Testament, Society of Biblical Literature.

2005–8 Steering Committee, Consultation on New Methodological Approaches to the Catholic Letters, Society of Biblical Literature.

2005– **Associate Editor**, *Library of New Testament Studies* (T&T Clark International)

2004– **Associate Editor**, *Hervormde teologiese studies* (University of Pretoria, SA)

2004–11 Associate Editor, *Catholic Biblical Quarterly* (Washington, DC: Catholic Biblical Association of America)

2003–5 Associate Editor, *Studies in Religion/Sciences religieuses* (Wildrid Laurier University Press)

2003– **Associate Editor**, *Journal for the Study of the Historical Jesus* (Leiden. E.J. Brill)

2002–5 Associate Editor, *New Testament Studies* (Cambridge: Cambridge University Press)

Date: March 2021

- 1995–2000 Steering Committee, Consultation on Ancient Myths and Modern Theories. Society of Biblical Literature.
- 1994– **General Editor**, *Documenta Q*, with Joseph Verheyden (Katholieke Universiteit Leuven) Paul Hoffmann (Universität Bamberg); and Christoph Heil (Universität Graz).
- 1991–2000 Associate Editor, *Toronto Journal of Theology*; Book review editor (1991–); Managing Editor (1996–1997).
- 1990–1992 Associate Editor, *Studies in Christianity and Judaism/Etudes sur le christianisme et le judaïsme* (Canadian Corporation for the Study of Religion/Wilfrid Laurier University Press).
- 1989–1993 Steering Committee, Israelite and Early Christian Wisdom Literature, Society of Biblical Literature.
- 1987–1989 Steering Committee, SBL Q Seminar.

Funded Research (major & recent)

2018–23	SSHRC Insight Grant “Networks and the Diffusion of Ancient Mediterranean Elective Cults”	\$188,000.00
2012–17	SSHRC Insight Grant “Early Christ-groups as Graeco-Roman Associations”	\$196,000.00
2012	Friends of Hebrew University Grant “Excavations at Bethsaida”	\$10,000.00
2011	Friends of Hebrew University Grant “Excavations at Bethsaida”	\$13,000.00
2010	Friends of Hebrew University Grant “Excavations at Bethsaida”	\$15,000.00
2009–12	SSHRC SRG Project Grant “Papyrological Commentary on the Parables”	\$75,025.00
2007	SSHRC Conference Grant 482490, cfc 205205	\$22,545.00
2006–9	SSHRC General Research Grant, “Economy of Jewish Palestine”	\$56,273.00
2003	Chancellor Jackman Symposium Grant	\$10,000.00
2002	Connaught Fellowship	\$10,000.00
1994	Association of Theological Schools Theological Scholarship and Research Award	us\$15000.00
1994	Roberta C. Rudin Scholarship	us\$7500.00
1994–95	Theological Research and Scholarship Award, The Association of Theological Schools of the United States and Canada.	US\$25,000.00
1993–96	SSHRC Standard Research Grant	\$33000.00
1993	SSHRC Occasional Scholarly Conference Grant	\$7795.00
UTEA Awards (obtained on behalf of senior undergraduate students to work on a SSHRC project)		
2019	UTEA Grant for Ms. Christina Gousopoulos	\$6000.00
2017	UTEA Grant for Ms. Kirill Lepekin	\$6000.00
2015	UTEA Grant for Ms. Chey Cameron	\$6000.00

2012	UTEA Grant for Mr. Caleb Upton	\$5625.00
2007	UTEA Grant for Ms. Michelle Christian	\$5625.00
2006	UTEA Grant for Ms. Callie Callon	\$5625.00

Languages

Modern: French; German; Hebrew
 Ancient: Greek; Latin; Biblical Hebrew; Coptic

CITATIONS

Google Scholar[®] Statistics/Publish or Perish

All since 2016

Citations	4898	1886
h-index	32	19
i10-index	93	50

Scopus

h-index 10

Web of Science

h-index 11

PUBLICATIONS: BOOKS (4+1+11) (R = peer refereed)

A. Books authored (5 + 11) (R = refereed)

In Preparation

- 2024 John S. Kloppenborg, and Richard S. Ascough. *The Aegean Islands, Syria-Palestine. Vol. 4 of Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft. Berlin and New York: Walter de Gruyter.
- 2023 John S. Kloppenborg and Richard Last. *North Africa and Italy. Vol. 5 of Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft. Berlin and New York: Walter de Gruyter.
- 2022 John S. Kloppenborg. *James, A Commentary*. Hermeneia. Minneapolis: Fortress Press.
- 2022 *Papyri and the New Testament: Introduction*, with Peter Arzt-Grabner. Papyrology and the New Testament, vol. 1. Leiden: Brill.

Forthcoming (1)

Date: March 2021

- 2021 *James*. New Testament Guides. London: Bloomsbury/T&T Clark. (R) [42,268 words, accepted March 24 2021, now in production]

Published (11)

- 2020 John S. Kloppenborg, *Ptolemaic and Roman Egypt*. Vol. 3 of *Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft 246. Berlin and New York: Walter de Gruyter, 2020. Pp. xxxi + 743. ISBN 978-3-11-070768-7. (R) [Published August 10 2020].
- 2019 *Christ's Associations: Connecting and Belonging in the Ancient City*. New Haven, Conn.: Yale University Press. Pp. xxxii + 497. ISBN 9780300217049 (R) [Published November 18 2019].
- Award** of the 2021 *Francis W. Beare Award*, Canadian Society of Biblical Studies
- 2014 John S. Kloppenborg, *Synoptic Problems: Collected Essays*. WUNT, vol. 329. Tübingen: Mohr Siebeck, 2014. Pp. xiv + 737. ISBN 978-3-16-152617-6.
- 2012 Ascough, Richard S., Philip A. Harland, and John S. Kloppenborg. *Associations in the Greco-Roman World: A Sourcebook*. Waco, Tex.: Baylor University Press. 2012. Pp. xli + 394. ISBN 978-1-60258-374-0.
- 2011 Kloppenborg, John S., and Richard S. Ascough. *Attica, Central Greece, Macedonia, Thrace*. Vol. 1 of *Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft 181. Berlin and New York: Walter de Gruyter, 2011. Pp. xxxvi + 488 pages. ISBN 978-3-11-025345-0.
- 2008 *Q: The Earliest Gospel*. Louisville and London: Westminster/John Knox Press, 2008. Pp. x + 168. ISBN 978-0-664-23222-1.
- 2006 *The Tenants in the Vineyard: Ideology, Economics, and Agrarian Conflict in Jewish Palestine*. Wissenschaftliche Untersuchungen zum Neuen Testament, 1. Reihe 195. Tübingen: J.C.B. Mohr (Paul Siebeck), 2006. Pp. xxix + 651. ISBN 3-16-148908-X. (R)
- Award**: the 2007 *Francis W. Beare Award*, Canadian Society of Biblical Studies
- 2000 *Excavating Q: The History and Setting of the Sayings Gospel*. Minneapolis: Fortress Press; Edinburgh: T. & T. Clark, 2000. Pp. xxii + 520 pages. ISBN 0-8006-2601-8.
- Award**: the 2001 *Francis W. Beare Award*, Canadian Society of Biblical Studies
- SPANISH TRANSLATION: *Q. El evangelio desconocido*. «BIBLIOTECA DE ESTUDIOS BÍBLICOS», n° 117. Salamanca: Ediciones Sigueme, 2005. ISBN 84-301-1568-4 - 432 pgs. 24,04 € - PVP 25 €. Formato: Cartoné 14,5 x 21,5 cm.
- 2000 James M. Robinson, Paul Hoffmann, and John S. Kloppenborg. *The Critical Edition of Q: A Synopsis, including the Gospels of Matthew and Luke, Mark and Thomas, with English, German and French translations of Q and Thomas*. Milton C. Moreland (managing editor). Hermeneia Supplements. Leuven: Peeters; Minneapolis: Fortress Press, 2000. Pp. cvii + 581. ISBN 90-429-0926-9.
- 1988 *Q Parallels: Synopsis, Critical Notes & Concordance*. Foundations and Facets. Sonoma, CA:

Polebridge Press, 1988. Pp. xxxiii + 249.

- 1987 *The Formation of Q: Trajectories in Ancient Wisdom Collections*. Studies in Antiquity and Christianity. Philadelphia: Fortress Press, 1987. Pp. xviii + 377. (R)
2000: 2d. ed. Harrisburg, Pa.: Trinity Press International.

B. Volumes Edited

Published (17)

- 2020 John S. Kloppenborg and Joseph Verheyden (eds.), *Theological and Theoretical Issues in the Synoptic Problem*. Library of New Testament Studies 618. London and New York: Bloomsbury Academic. Pp. viii + 219. ISBN 978-0-5676-8826-2
- 2018 Joseph Verheyden and John S. Kloppenborg (eds.) *The Gospels and Their Stories in Anthropological Perspective*. Wissenschaftliche Untersuchungen zum Neuen Testament, 409. Tübingen: Mohr Siebeck. ISBN 978-3-16-156308-9
- 2017 Joseph Verheyden and John S. Kloppenborg (eds.), *Luke on Jesus, Paul, and Earliest Christianity: What Did He Really Know?* Biblical texts and Studies 29. Leuven: Peeters.
- 2014 Alicia Batten and John S. Kloppenborg (eds.). *The Jesus tradition in the Catholic Epistles*. Library of New Testament Studies 478. London and New York: Bloomsbury Academic, 2014. Pp. xi + 235. ISBN 978-0-56742-053-4.
- 2014 John S. Kloppenborg and Joseph Verheyden (eds.), *The Elijah-Elisha Narrative in the Composition of Luke*. Library of New Testament Studies 493. London and New York: Bloomsbury Academic, 2014. Cloth, viii + 170 pp. ISBN 978-0-56731-335-5.
- 2012 John S. Kloppenborg and Judith Newman (eds.), *Editing the Bible: Assessing the Task Past and Present*. SBL - Resources for Biblical Study 69. Atlanta, Ga.; Society of Biblical Literature; Leiden: E.J. Brill. (R)
- 2011 Paul Foster, Andrew Gregory, John S. Kloppenborg, and Joseph Verheyden (eds.), *New Studies in the Synoptic Problem: Proceedings of the 2008 Oxford Conference*. Bibliotheca Ephemeridum theologicarum lovaniensium, 239. Leuven: Peeters. Pp. xv + 961. ISBN 978-99-329-2401-7.
- 2007 Robert L. Webb and John S. Kloppenborg (eds.), *Reading James with New Eyes*. Library of New Testament Studies, 342. London and New York: T&T Clark International. Pp. viii + 197. ISBN 056703125X.
- 2005 John S. Kloppenborg, with John W. Marshall (eds.), *Apocalypticism, Anti-semitism, and the Historical Jesus: Subtexts in Criticism*. Journal for the Study of the Historical Jesus, Supplement = JSNTSup 275. London and New York: T&T Clark International, 2005 (R).
- 2002 James M. Robinson, Paul Hoffmann, and John S. Kloppenborg (eds.). *The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas*. Biblical

- Exegesis and Theology 30. Leuven: Peeters; Minneapolis: Fortress Press.
- 2002 German edition: *Die Logienquelle Q. Der griechische Text in der Rekonstruktion des Internationalen Q-Projekts mit deutscher Übersetzung*. Ed. Christoph Heil. Darmstadt: Wissenschaftliche Buchgesellschaft, 2002.
- 2002 Spanish Edition: James M. Robinson, Paul Hoffmann, John S. Kloppenborg, and Santiago Guijarro, eds., *El Documento Q en griego y en español con paralelos del evangelio de Marcos y del evangelio de Tomás*. Biblioteca de estudios bíblicos 107. Salamanca: Ediciones Sígueme; Leuven: Peeters, 2002.
- 1996 John S. Kloppenborg and Stephen G. Wilson (eds.), *Voluntary Associations in the Graeco-Roman World*. London and New York: Routledge, 1996; 2nd edition, 2012. Pp. xvii + 333. ISBN 0-415-13593-1.
- 1996– with Paul Hoffmann, Joseph Verheyden, and Christoph Heil, general editors. *Documenta Q: Reconstructions of Q through Two Centuries of Gospel Research, excerpted, sorted and evaluated*. 31 vols. Leuven: Peeters, 1996–.
- Shawn Carruth, and James M. Robinson, with John S. Kloppenborg and Paul Hoffmann. *Q 4:7–13, 16*, ed. Christoph Heil. Leuven: Peeters, 1996. ISBN 90-6831-880-2.
 - Thomas Hieke, *Q 6:20–21: The Beatitudes for the Poor, Hungry, and Mourning*, Leuven: Peeters, 2001.
 - Linden Youngquist. *Q 6:37–42. Not Judging – The Blind Leading the Blind – The Disciple and the Teacher – the Speck and the Beam*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Ed. Christoph Heil and Gertraud Harb. Documenta Q. Leuven: Peeters, 2011.
 - Steven R. Johnson, *Q 7:1–10: The Centurion's Faith in Jesus' Word*. Leuven: Peeters, 2002.
 - Shawn Carruth and Albrecht Garsky, with James M. Robinson and John S. Kloppenborg. *Q 11:1, 2a, 2b–4*. Leuven: Peeters, 1996. ISBN 90-6831-788-1.
 - Ronald Jolliffe, *11:39a, 42, 39b, 41, 43–44*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Ed. Gertraud Harb, gen. ed. Paul Hoffmann, et al. Leuven: Peeters, 2012.
 - Ronald Jolliffe, *Q 11:46b, 52, 47–51*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Ed. Gertraud Harb, gen. ed. Paul Hoffman, et al. Leuven: Peeters, 2012.
 - Paul Hoffmann, Josef Amon, Thomas Hieke, M.E. Boring, and Jon Ma. Asgeirsson. *Q 12:8–12*, ed. Christoph Heil. Leuven: Peeters, 1997.
 - Albrecht Garsky, Christoph Heil, Thomas Hieke, and Josef Amon. *Q 12:49–59*, ed. Shawn Carruth. Leuven: Peeters, 1997. ISBN 90-6831-931-0.
 - Steven R. Johnson. *Q 12:33–34*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Leuven: Peeters, 2007. ISBN 9-78-90-4291949-5.
 - Paul Hoffmann, Stefan H. Brandenburger, Ulrike Brauner, Thomas Hieke, *Q 22:28–30: You Will Judge the Twelve Tribes of Israel*, ed. Christoph Heil, Leuven: Peeters, 1998.
- 1995 *Conflict and Invention: Literary, Rhetorical and Social Studies on the Sayings Gospel Q*, edited by John S. Kloppenborg. Valley Forge: Trinity Press International, 1995. Pp. ix + 245. ISBN 1-56338-123-0.
- 1994 *The Shape of Q: Signal Essays on the Sayings Gospel*. An edition and translation of classic articles on Q, with an introduction. Minneapolis: Fortress Press, 1994. Pp. viii

- + 224. ISBN 0-8006-2600-1.
- 1992 *Scriptures and Cultural Conversations: Essays for Heinz Guenther at Sixty-five.* = *Toronto Journal of Theology* 8/1. Edited with the collaboration of Leif E. Vaage. Toronto: University of Toronto Press, 1992. Pp. 211.
- 1991 *Early Christianity, Q and Jesus.* = *Semeia* 55. Edited with Leif E. Vaage. Atlanta: Scholars Press, 1991. Pp. 265.
- 1990 John S. Kloppenborg, Marvin W. Meyer, Stephen Patterson, and Michael G. Steinhauser. *Q Thomas Reader*. Sonoma, Calif.: Polebridge Press.
Japanese translation: trans. Mitsugu Shinmen. Toyko: The United Church of Christ in Japan, 1997.

C. Articles in Peer-Refereed Journals (50) last 10 years:

- 2020** "Urchristentum, Primitive Christianity, Early Christianity, the Jesus Movement." *Early Christianity* 11(3):389-412 . DOI 10.1628/ec-2020-0028
- "Recruitment to Elective Cults: Network Structure and Ecology." *New Testament Studies* 66(2): 323–350. DOI 10.1017/S0028688519000511
- 2019** "Macro-Conflation, Micro-Conflation, Harmonization and the Compositional Practices of the Synoptic Writers." *Ephemerides theologicae lovaniensis* 95(4): 629–43. DOI 10.1017/S0028688519000511
- "Social Networks and the Dissemination of Elective Cults." *Early Christianity* 19(2): 121–56. DOI 10.1628/ec-2019-0011
- 2018** "Jesus, Fishermen and Tax Collectors: Papyrology and the Construction of the Ancient Economy of Roman Palestine." *Ephemerides theologicae lovanienses* 94 no. 4 (2018) 571–99. DOI 10.2143/ETL.94.4.3285530
- 2017** "Disciplined Exaggeration: The Heuristics of Comparison in Biblical Studies." *Novum Testamentum* 59(3): 390-414 DOI 10.1163/15685365-12341583
- "Gaius the Roman Guest." *New Testament Studies* 63(4) 534-549 DOI 10.1017/S0028688517000078
- "Fiscal Aspects of Paul's Collection for Jerusalem." *Early Christianity* 8(2): 153-198 DOI 10.1628/186870317X14950055760629
- "Associations, Christ Groups, and Their Place in the Polis." *Zeitschrift für die neutestamentliche Wissenschaft*. 108(1) 2017, 1-56. DOI 10.1515/znw-2017-0001
- 2016** "Francis Watson on Gospel Writing." *Annali di Storia dell'esegesi* 32(2):557-569.
- "Precedence at the Communal Meal in Corinth." *Novum Testamentum* 58(2) (2016) 167-203.
- 2015** van Eck, Ernest, and John S. Kloppenborg. "An Unexpected Patron: A Social-Scientific and Realistic Reading of the Parable of the Vineyard Laborers (Mt 20:1–15)." *Hervormde Theologiese Studies* 71(2) 1-11.

- 2014 “Gospel Parallels/Parallel Gospels.” *Biblical Theology Bulletin* 44 (2014) 156–61
- “Literate Media in Early Christian Groups: The Creation of a Christian Book Culture.” *Journal of Early Christian Studies* 22(1) (2014) 21–59
- “A New Synoptic Problem: Goodacre and Gathercole on Thomas,” *Journal for the Study of the New Testament* 36(3) (2014): 199–239.
- 2013 “Membership Practices in Pauline Christ groups,” *Early Christianity* 4(2) (2013): 183–215.
- 2012 “Memory, Performance and the Sayings of Jesus,” *Journal for the Study of the Historical Jesus* 10(2) (2012): 97–132.
- 2011 “Disaffiliation in Associations and the ἀποσυναγωγός of John.” *Hervormde theologiese studies* 67 (2011): 159–174
- 2010 with Callie Callon. “The Parable of the Shepherd and the Transformation of Pastoral Discourse.” *Early Christianity* 1 (2010): 218–260
- “James 1:2–15 and Hellenistic Psychagogy.” *Novum Testamentum* 52(1) (2010) 37–71.

D. Chapters in Books (93 to date, including) (last 10 years)

Forthcoming (9)

- 2023 “Plutarch Meets the Farrer Hypothesis.” Essay for *The Gospels and Gospel Traditions: Festschrift for Joseph Verheyden*. Eds. Henk Jan de Jonge, Christopher Tuckett, and John S. Kloppenborg. BETL. Leuven: Peeters, 2023. [10147 words] (R)
- 2021/2 “Q and the Two Source Hypothesis.” Invited entry for *The Brill Encyclopedia of Early Christianity*, ed. Bert Jan Lietaert Peerbolte, David Eastman, Karin Neutel. Leiden: Brill (2022). [8018 words] (R)
- 2021 “Early Christian Textual Communities, and Luke’s Treatment of his Sources” *On Using Sources: Samples from Greco-Roman, Second Temple Judaism and Early Christian Literature*, edited by Joseph Verheyden, John S. Kloppenborg, Geert Roskam, and Stefan Schorn. BETL Leuven: Peeters [6061 words] (R)
- 2021 “Rethinking Nock’s *Conversion*.” In *Choice, Change, and Conversion: Celebrating A. D. Nock*. Eds. R. M. Calhoun, J. A. Kelhoffer, C. K. Rothschild. WUNT, 63–91. Tübingen: Mohr Siebeck 2021/2. [14,760 words]
- 2021 “The Author of James and His Lexical Profile.” In *Who Was James?: Essays on the Letter’s Authorship and Provenience Resulting from a Conference on the Occasion of Oda Wischmeyer’s 75th Birthday*, ed. Eve-Marie Becker, Susanne Luther, and Sigurvin Lárus Jónsson. WUNT. Tübingen: Mohr Siebeck. [14843 words] (R)
- 2021 “The History and Prospects of the Synoptic Problem.” In *Oxford Handbook on the Synoptic Gospels*, ed. Stephen P. Ahearne-Kroll. Oxford: Oxford University Press. (R) [12,518 words]
- 2021 “Readers, Textual Communities, and Sacred Books.” In *Graeco-Roman Religious Practises in Their Socio-Cultural Milieu*, ed. Georgia Petridou, Jan Bremmer, and Jörg

- Rüpke. *Neue Pauly Supplement*. Leiden: Brill, 000–00 [5228 words] [R] accepted 23.04.2020.
- 2021 “Cursing at Corinth.” In *Antike Fluchtafeln und das Neue Testament: Materialität – Ritualpraxis – Texte*, ed. Michael Hölscher, Markus Lau, and Susanne Luther. WUNT. Tübingen: Mohr Siebeck. [9081 words]
- 2021 “The Reception of the Jewish Scriptures in James.” In *The Reception of Jewish Scripture in Early Judaism and Christianity*, edited by Michael Daise and Dorota Hartmann. Supplements to Journal for the Study of Judaism. Leiden: Brill. [4405 words]
- Published (85)*
- 2021 “The Didache and the Apostolic Constitutions in the Context of Association Rules.” *Texts in Context: Essays on Dating and Conceptualizing Christian Writings from the Second and Third Centuries*. edited by Joseph Verheyen, Jens Schröter, and Tobias Nicklas. BETL 319, 73–96. Leuven: Peeters, 2021 (R).
- 2020 “The Attraction of Roman Élite to the Christ Movement.” In *Talking God in Society: Multidisciplinary (Re)Constructions of Ancient (Con)Texts, Festschrift Peter Lampe, Vol. 1: Theories and Applications. Vol. 2: Hermeneuein in Global Contexts: Past and Present*, ed. Ute Eva Eisen and Heidrun Mader. NTOA, vol. 120a/b,1:263-280. Göttingen: Vandenhoeck & Ruprecht, 2020 [7039 words]
- “Verbatim Citations in James.” In *“To Recover What Has Been Lost”: Essays on Eschatology, Integrity, and Reception History in Honor of Dale C. Allison Jr.*, ed. Tucker Ferda, Daniel Frayer-Griggs, and Nathan Johnson. NovTSup 183, 254-269. Leiden: Brill. DOI 10.1163/9789004444010_015
- “Camouflaging Q: The Catholic 2DH from Lagrange to Sickenberger and Beyond,” in *Theoretical and Theological Issues in the Synoptic Problem*. Edited by John S. Kloppenborg and Joseph Verheyden. Library of New Testament Studies, 619, 165-188. London and New York: Bloomsbury Academic.
DOI 10.5040/9780567688286.ch-010.
- 2019 “Occupational Guilds and Cultic Associations in Ostia Antica: Patronage, Mobility, Connectivity.” In *Roman Imperial Cities in the East and in Central-Southern Italy*, ed. Nathan Andrade, C. Marcaccini, G. Marconi, and Donata Violante. Ancient Cities, vol. 1. Rome: “L’Erma” di Bretschneider, pp. 413–36. (R)
- “The Lord’s Prayer and Debt Recovery: Insights from Graeco-Egyptian Papyri.” In *Prayer in the Sayings Gospel Q*, edited by Daniel Smith and Christoph Heil. WUNT 425, 201–218. Tübingen: Mohr Siebeck.
- “New Institutional Economics, Euergetism, and Associations.” In *The Extra-mercantile Economies of Greek and Roman Cities: New Perspectives on the Economic History of Classical Antiquity*, ed. John Fitzgerald, David Hollander, and Thomas Blanton. Routledge Monographs in Classical Studies, 107–129. London and New York: Routledge. (R)

- “Papyri and Early Christian Book- and Letter-Writing.” In *A Companion to Greco-Roman and Late Antique Egypt*, ed. Katelijin Vandorpe. Blackwell Companions to the ancient world, 583–88. Oxford and Malden, Mass.: Wiley Blackwell (R)
- 2018** “Conflated Citations of the Synoptic Gospels: The Beginnings of Christian Doxographic Tradition?” *The Gospels in the Second Century: Experiments in Reception*, edited by Jens Schröter, Tobias Nicklas and Joseph Verheyden. BZNW 235, 45–80. Berlin: Walter de Gruyter.
- “Associations, guilds, and clubs.” “Associations, Guilds, and Clubs.” In *The Oxford Handbook of Early Christian Ritual*, edited by Risto Uro, Juliette Day, Richard E. DeMaris, Anne Katrine Gudme, and Rikard Roitto, 154–170. Oxford: Oxford University Press. (R)
- “Pauline Communities and Graeco-Roman Associations.” In *Receptions of Paul in Early Christianity: The Person of Paul and His Writings Through the Eyes of His Early Interpreters*, ed. Jens Schröter, Simon Buttica, and Andreas Dettwiler. BZNW 324, 215–247. Berlin: Walter de Gruyter.
- “Oral and Literate Contexts for the Sayings Gospel Q.” In *Built on Rock or Sand? Q Studies: Retrospects, Introspects, and Prospects*, ed. Christoph Heil, Gertraud Johanna Harb, and Daniel A. Smith. BiTS 34, 49–72. Leuven: Peeters.
- “Conceptual Stakes in the Synoptic Problem.” In Mogens Müller and Heike Omerzu, eds., *Gospel Interpretation and the Q-hypothesis*. International Studies on Christian Origins, 13–42. London and New York: Bloomsbury.
- 2017** “I. 4. Die Einführung des Mythosbegriffs in der Jesusforschung und die Entstehung der Zweiquellentheorie,” *Jesus-Handbuch*. ed. Jens Schröter, 47-55. Tübingen: Mohr Siebeck. (R)
- “II. 1.1.1. Die synoptischen Evangelien, die Logienquelle (Q) und der historische Jesus,” *Jesus-Handbuch*. ed. Jens Schröter, 130-137. Tübingen: Mohr Siebeck. (R)
- “Paul’s Collection for Jerusalem and the Financial Practices in Greek Cities.” In *Paul and Economics: A Handbook*, ed. Thomas Blanton and Raymond Pickett, 307-332. Minneapolis: Fortress Press.
- “Luke’s Geography: Knowledge, Ignorance, Sources, and Spatial Conception.” In *Luke on Jesus, Paul, and Earliest Christianity: What Did He Really Know?* ed. Joseph Verheyden and John S. Kloppenborg. Biblical Tools and Studies 29, 101-143. Leuven: Peeters.
- 2016** “Composing Matthew by Recomposing Q: The Composition of Matt 23–25.” *An Early Reader of Mark and Q*, edited by Joseph Verheyden and Gilbert van Belle, Biblical Tools and Studies, 21, 187-215. Leuven: Peeters.
- “Epigraphy, Papyrology and the Interpretation of the New Testament: Member Contributions to the Eucharist.” In *Epigraphik und Neues Testament*, ed. Thomas Corsten, Markus Öhler, and Joseph Verheyden. WUNT 365, 129-153. Tübingen: Mohr Siebeck.

- “James 3:7–8, Gen 1:26, and the Linguistic Register of the Letter of James.” In *Christian Origins and the New Testament in the Greco-Roman Context: Essays in Honor of Dennis R. MacDonald*, ed. Margaret Froelich, Michael Kochenash, Thomas Phillips, and Ilseo Park. Claremont Studies in New Testament & Christian Origins 1, 101-123. Claremont: Claremont Press.
- “Civic Identity in Early Christ Groups.” In *Jewish and Christian Communal Identities in the Roman World*, ed. Yair Furstenburg. Ancient Judaism and Early Christianity 94, 87-115. Leiden: E.J. Brill.
- “Memory, Performance and the Sayings of Jesus.” In *Aspects of Memory in Ancient Rome and Early Christianity*, ed. Karl Galinsky, 286–323. Oxford and New York: Oxford University Press. (R)
- 2015** “Q, Bethsaida, Khorazin and Capernaum.” In *Q in Context: II: Social Setting and Archaeological Background of the Sayings Source*, ed. Markus Tiwald. Bonner biblische Beiträge 173. Göttingen: Vandenhoeck & Ruprecht, pp. 61-90.
- “Apocryphal Gospels and the Historical Jesus.” In *Proceedings of the 2013 York Symposium on the Apocryphal Gospels*, ed. Tony Burke. Eugene, OR: Cascade Books, pp. 186-191.
- “Hirten und andere Kriminelle: Über die Anwendung von Modellen in der historischen Kritik,” in Wolfgang Stegemann and Richard DeMaris, eds., *Alte Texte in neuen Kontexten: Wo steht die sozialwissenschaftliche Bibelexegese?* Stuttgart: Kohlhammer, 2015, pp. 241-264.
- “A ‘Parting of the Ways’ in Q?” In *Q in Context I: The Separation Between the Just and the Unjust in Early Judaism and in the Sayings-Source – A New Look at the “Parting of the Ways”*, ed. Markus Tiwald. Bonner biblische Beiträge 172. Göttingen: V&R Unipress and Bonn University Press, pp. 123–143.
- “Pneumatic Democracy and the Conflict in 1 Clement.” In *Christian Communities in the Second Century: Between Ideal and Reality*, ed. Mark Grundeken and Joseph Verheyden. WUNT 342. Tübingen: Mohr Siebeck, pp. 61-81.
- “The Farrer/Mark Without Q Hypothesis: A Response.” In *Marcan Priority Without Q: Explorations in the Farrer Hypothesis*, ed. John. C. Poirier and Jeffrey Peterson. LNTS 455. London and New York: Bloomsbury T&T Clark, pp. 226–244.
- 2014** “The Power and Surveillance of the Divine Judge in the early Synoptic Tradition,” in J. Verheyden (ed.), *Christ and the Emperor. The Evidence from the Gospels*, Biblical Tools and Studies, Leuven: Peeters, 2014, Pp. 147–184.
- “The Parable of the Burglar in Q: Insights from Papyrology.” In *Metaphorik und Narrativität in der Logienquelle Q*, ed. Ruben Zimmermann and Dieter Roth. WUNT 315. Tübingen: Mohr Siebeck, pp. 287–306.
- “The Moralizing of Discourse in Greco-Roman Associations.” In *“The One Who Sows Bountifully”: Essays in Honor of Stanley K. Stowers*, edited by Caroline Johnson Hodge, Saul M. Olyan, Daniel Ullucci, and Emma Wasserman. Brown Judaic Studies.

- Providence, R.I.: Brown Judaic Studies, 2014, pp. 215–28. (R)
- 2012 “Associations in the Greco-Roman World.” In *Oxford Bibliographies Online; Biblical Studies*. (14,142 words.) (R)
<http://www.oxfordbibliographies.com/view/document/obo-9780195393361/obo-9780195393361-0064.xml?rskey=KWFMZ6&result=8&q=>
- “Verbal Continuity and Conceptual Discontinuity in Jesus’ Discourse.” In *Jesus in Continuum*, ed. Tom Holmén. Wissenschaftliche Untersuchungen zum Neuen Testament, 289. Tübingen: Mohr Siebeck, 2012, pp. 243–264.
- “Gospels.” In *The Oxford Encyclopedia of the Books of the Bible*, ed. Michael D. Coogan. New York: Oxford University Press, 2012. (R)
- 2011 “The Construction of a Synopsis.” In *New Studies in the Synoptic Problem*, edited by Paul Foster, Andrew Gregory, John S Kloppenborg, and Joseph Verheyden. BETL 239. Leuven: Peeters, pp. 51–85.
- “The Representation of Violence in the Synoptic Parables.” In *Matthew and Mark in Comparison*, ed. Anders Runesson and Eve-Marie Becker. Wissenschaftliche Untersuchungen zum Neuen Testament 271. Tübingen: Mohr Siebeck, pp. 323–351.
- “Graeco-Roman *Thiasoi*, the Corinthian Ekklesia at Corinth, and Conflict Management.” In *Redescribing Christian Origins*, edited by Ron Cameron and Merrill Miller. SBL Symposium Series. Atlanta: Society of Biblical Literature, pp. 187–218. (R)
- “Sources, Methods, and Discursive Locations in the Quest of the Historical Jesus.” In *Handbook of the Study of the Historical Jesus*, edited by Tom Holmén and Stanley E. Porter. Leiden and Boston: E.J. Brill, Vol. 1: Pp. 241–290.
- “Parables.” *Oxford Bibliographies Online; Biblical Studies*. (14,401 words.) (R)
- 2010 “Synoptic Sayings Source (Q).” *Oxford Bibliographies Online: Biblical Studies* (10,969 words) (R)
- “Synoptic Problem.” *Oxford Bibliographies Online: Biblical Studies* (10,767 words) (R)
- “Pastoralism, Papyri and the Parable of the Shepherd.” In *Light from the East: Papyrologische Kommentare zum Neuen Testament*, ed. Peter Arzt-Grabner and Christina M. Kreinecker. Philippika. Marburger altertumskundliche Abhandlungen 39. Wiesbaden: Harrassowitz Verlag, pp. 48–69.
- “Agrarian Discourse in the Sayings of Jesus.” In *Jesus and the Economy*, edited by Bruce Longenecker. Grand Rapids, Mich.: Wm. B. Eerdmans, pp. 104–128.

E. Conference Proceedings (6 to date)

F. Book Reviews (127 to date + 12 book notes, including) (last 10 years)

- 2020 Huebner, Sabine R. 2019. *Papyri and the Social World of the New Testament*.

- Cambridge and New York: Cambridge University Press, in *Sehepunkte - Review Journal for History* <http://www.sehepunkte.de/2020/10/33507.html>
- 2020 Eckhardt, Benedikt, ed. *Private Associations and Jewish Communities in the Hellenistic and Roman Cities*. Supplements to the Journal for the study of Judaism, vol. 191. Leiden: Brill, 2019 in RBL 07/2020 .
https://www.bookreviews.org/pdf/13335_14892.pdf
- 2019 Weiß, Alexander. *Soziale Elite und Christentum: Studien zu ordo-Angehörigen unter den frühen Christen*. Millennium-Studien / Millennium Studies 52. Berlin and New York: Walter de Gruyter, 2015 in *Theologische Literaturzeitung* 144/3 (2019) 202-203.
- 2018 Elliott, John H. *Beware the Evil Eye: The Evil Eye in the Bible and the Ancient World*. Eugene, Or.: Cascade Books, 2015–16. In *Biblical Theology Bulletin* 48.1 (2018) 44-45.
- 2017 Venticinque, Philip F. *Honor among Thieves: Craftsmen, Merchants, and Associations in Roman and Late Roman Egypt*. New Texts from Ancient Cultures. Ann Arbor: University of Michigan Press, 2017 in *Phoenix* 71/3/4, 421–423.
- 2017 Hurtado, Larry. *Destroyer of the Gods: Early Christian Distinctiveness in the Roman World*. Waco, Tex.: Baylor University Press, 2016. In *Bryn Mawr Classical Review*. 2017.05.02
<http://www.bmcreview.org/2017/05/20170502.html>
- 2016 Gabrielsen, Vincent, Christian A. Thomsen (ed.), *Private Associations and the Public Sphere: Proceedings of a Symposium held at the Royal Danish Academy of Sciences and Letters, 9-11 September 2010*. Scientia Danica. Series H, Humanistic, 8 vol. 9. Copenhagen: The Royal Danish Academy of Sciences and Letters, 2015. In *Bryn Mawr Classical Review* BMCR 2016.07.02.
<http://www.bmcreview.org/2016/07/20160702.html>
- 2016 Destro, Adrianna, and Mauro Pesce. 2011. *Encounters with Jesus: The Man in His Place and Time*. Minneapolis: Fortress Press, in *Journal for the Study of the Historical Jesus* 14.2 (2016) 263-308 .
- 2016 Draper, Jonathan A., and Clayton N. Jefford, eds. 2015. *The Didache: A Missing Piece of the Puzzle in Early Christianity*. Early Christianity and Its Literature 10. Atlanta, Ga.: Society of Biblical Literature. RBL 09/2016
https://www.bookreviews.org/pdf/10418_11569.pdf.
- 2015 Bazzana, Giovanni Battista. 2015. *Kingdom of Bureaucracy: The Political Theology of Galilean Village Scribes*. BETL, 274. Leuven: Peeters, in *Ephemerides theologicae lovanienses* 91/4 (2015) 724–728.
- 2015 Nienhuis, David R., and Robert W. Wall. 2013. *Reading the Epistles of James, Peter, John & Jude as Scripture: The Shaping & Shape of a Canonical Collection*. Grand Rapids, Mich.: Wm. B. Eerdmans, in *Review of Biblical Literature*.
http://www.bookreviews.org/pdf/9632_10645.pdf
- 2014 Horman, John. 2011. *A Common Written Greek Source for Mark and Thomas*. ESCJ 20.

- Waterloo: Wilfrid Laurier University Press, in *Toronto Journal of Theology* 31/1 (2015) 138-139.
- 2014 Goodacre, Mark S. 2012. *Thomas and the Gospels: The Case For Thomas's Familiarity with the Synoptics*. Grand Rapids, Mich.: Wm. B. Eerdmans, in *Toronto Journal of Theology* 30/1 (2014) 141-143.
- 2013 MacDonald, Dennis R. 2012. *Two Shipwrecked Gospels: The Logoi of Jesus and Papias' Exposition of the Logia About the Lord*. Early Christianity and its Literature 8. Atlanta, Ga.: Society of Biblical Literature, in *Review of Biblical Literature* (2013)
<http://www.bookreviews.org/bookdetail.asp?TitleId=8565>
- 2013 Siffer, Nathalie, and Denis Fricker. 2010. «Q» ou la source des paroles de Jésus. Paris: Les Éditions du Cerf, in *Catholic Biblical Quarterly* 74/1 (2012) 173-174.
- 2013 Zeller, Dieter. 2012. *Jesus — Logienquelle — Evangelien*. Stuttgarter Biblische Aufsatzbände 53. Stuttgart: Verlag Katholisches Bibelwerk, in *Review of Biblical Literature* 2012/08.
http://www.bookreviews.org/pdf/8500_9311.pdf.
- 2012 Brodd, Jeffrey, and Jonathan L. Reed, eds. 2011. *Rome and Religion: A Cross-Disciplinary Dialogue on the Imperial Cult*. Writings from the Greco-Roman World Supplements 5. Atlanta: Society of Biblical Literature, in *Review of Biblical Literature* 08/2012.
http://www.bookreviews.org/pdf/8384_9180.pdf
- 2012 Siegert, Folker. *Synopse der vorkanonischen Jesusüberlieferung. Zeichenquelle und Passionsbericht, die Logienquelle und der Grundbestand des Markusevangeliums*. Schriften des Institutum Judaicum Delitzschianum 8/1. Göttingen: Vandenhoeck & Ruprecht, 2010 in *Journal for the Study of the Historical Jesus* (2011) 000-000.
- 2012 Strange, James Riley. 2010. *The Moral World of James: Setting the Epistle in Its Greco-Roman and Judaic Environments*. Studies in Biblical Literature 136. New York, Bern, and Frankfurt: Peter Lang, in *Review of Biblical Literature* (05/2012).
http://www.bookreviews.org/pdf/8137_8893.pdf.
- 2012 Oudshoorn, Jacobine G. 2007. *The Relationship Between Roman and Local Law in the Babatha and Salome Komaise Archive*. Studies in the Texts of the Desert of Judah 69. Leiden and Boston: E.J. Brill, in *Dead Sea Discoveries* 19/2 (2012) 235-236.
- 2011 Edwards, James R. *The Hebrew Gospel and the Development of the Synoptic Tradition*. Grand Rapids, Mich.: Wm. B. Eerdmans, 2009 in *Toronto Journal of Theology* (2011) 109-111.
- 2010 DeMaris, Richard E. 2008. *The New Testament in Its Ritual World*. London and New York: Routledge, in *Studies in Religion* 39(2) (2010) 306-307.
- 2010 Rutgers, Leonard Victor. 2009. *Making Myths: Jews in Early Christian Identity Formation*. Leuven: Peeters in *Expository Times* 121/11 (2010) 576-577.
- 2010 Gregg, Brian Han. 2005. *The Historical Jesus and the Final Judgment Sayings in Q*.

WUNT 2/207. Tübingen: J.C.B. Mohr (Paul Siebeck), in *Hervormde theologiese studies* 66/1 (2010) DOI: 10.4012/hts.v66i1.990.

F. Other Publications (21, including)

- 2020 “Early Christian Churches.” *Bible Odyssey* (online cameo essays). 840 words. <http://bibleodyssey.org/>
- 2009 “Brother, Brother.” in *The Encyclopedia of the Bible and its Reception*, edited by H.-J. Klauck, Bernard McGinn, C.-L. Seow, Hermann Spieckermann, Barry D. Walfish, and Eric Ziolkowski. Berlin: Walter de Gruyter.
- 2009 “Associations, Voluntary.” in *The Encyclopedia of the Bible and its Reception*, edited by Edited by Hans-Josef Klauck, Bernard McGinn, Choon-Leong Seow, Hermann Spieckermann, Barry Dov Walfish and Eric Ziolkowski. Berlin: Walter de Gruyter.
- 2008 “Love (Agapē, Agapan, Philein) in the New Testament.” In *New Interpreter’s Dictionary of the Bible*, edited by Kathleen Doob Sakenfeld, vol. 3:703-713. Nashville and New York: Abingdon Press, 2008. [R]
- 2008 “Q,” In *Encyclopedia of the Historical Jesus*, edited by Craig A. Evans, 469–72. London and New York: Routledge, 2008.
- 2006 “Source Criticism.” In *Dictionary of Biblical Criticism and Interpretation*, ed. Stanley E. Porter, 340-344. London and New York: Routledge.
- 2003 “In Memoriam, Heinz Guenther,” *Studies in Religion* 32, no. 1–2 (2003): 182–84.
- 2002 “Reading Viticulture: The Social Context of the Parable of the Tenants in Mark and Thomas.” *Institute for Antiquity and Christianity, Occasional* no. 44. Claremont, Calif, Claremont Graduate University, 2002.
- 1999 “Das Jesus-Bild des Spruchevangeliums Q” *Bibel und Kirche* 54, no. 2 (1999) 75–79.

Papers delivered at Professional Associations (151 including)

Completed (148) (last 10 years)

- 2021 “The Meals of Christ groups in the context of Ancient Associations.” New Testament and Early Christianity Colloquium, Macquarie University, Sydney, Australia. May 28 2021 (invited).
- “Meals in Comparative Perspective.” AGORA network at Uppsala University, *Pagans, Christians and Jews – to Meet, Greet and Eat*, April 19, 2021, with Vincent Gabrielsen, University of København.
<https://www.arkeologi.uu.se/Samverkan/agora/>
- “Seminar on Associations and Christian Origins.” Baylor University. Jan 27-28. 1 presentation, plus assessment of 7 Ph.D. proposals.

- 2020 Centre for Social Scientific Study of the Bible. St Mary's University, London. Facebook Live seminar, April 18, 2020. (45 participants)
https://www.facebook.com/watch/live/?v=2618884321710919&ref=watch_permalink
- “Christ’s Associations.” Amsterdam New Testament Colloquium. Dec 18, 2020. Live seminar with 20+ members of the Amsterdam New Testament Seminar.
https://video.vu.nl/media/Amsterdam+NT+ColloquiumA+Conversation+with+John+Kloppenborg/1_tvmjhnkxk
- 2019 “Luke’s use of sources.” Expert Conference on Source Utilization in Greek and Latin composition. Centre for the Study of the Gospels, KULeuven, December 9-11.
- “The spread of elective cults in the ancient Mediterranean.” Seminar on Ancient Cities, Università degli Studi della Basilicata, October 2-5, 2019.
- Presidential Address, Studiorum Novi Testamenti Societas, Annual Meeting, Marburg, July 27–31 2019.
- “Ἡθροποιία and the Author of James.” *Who was James? Challenging Concepts of Epistolary Authorship*. Fritz Thyssen Stiftung für Wissenschaftsförderung, Münster, August 6-8 2019.
- 2018 “The Didache and later Church Orders in the Context of Association Rules.” Consultation for the Leuven, Centre for the Study of the Gospels, Katholieke Universiteit Leuven, December 4–7, 2018.
- “Social Networks and the Diffusion of Elective Cults.” Invited paper at the Society of Biblical Literature Annual Meeting, Denver CO, Nov 17-20
- “Social Networks and Ancient Associations.” Invited paper for the Social World of the New Testament Group, Annual Meeting of the Studiorum Novi Testamenti Societas, Athens, August 8-10 2018.
- “Social Sciences and the Study of Christian Origins.” Invited (main paper) at *Origins and Social-Scientific Criticism: Past, Present, and Future*, St. Mary’s Twickenham, London, May 25-26, 2018.
- “Cursing at Corinth.” *Defixiones – Ancient Curse Tablets and the New Testament*. Johannes Gutenberg Universität Mainz. April 5-7 2018.
- 2017 “The Catholic 2DH from Lagrange to Sickenberger and Beyond: Camouflaging Q.” Expert Consultation for the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, December 13–15, 2017.
- “New Institutional Economics, Euergetism, and Associations.” Paper presented at the Seminar on the Ancient Economy, Society of Biblical Literature, Boston MA, Nov 19-23, 2017. .
- “Cult, Magic and the Second Sophistic Oracular Mentality.” Response to James R. Harrison. Annual Meeting of the Studiorum Novi Testamenti Societas, University of Pretoria, South Africa, August 7-11 2017. Papyrology and Epigraphy Seminar.
- “Comparison and Method in the Study of Religion.” Plenumsvortrag at the *Vergleich*

- und Grenzen der Vergleichbarkeit in den Altertumswissenschaften: Doktorandenkolloquium des Exzellenzclusters Topoi und der BerGSAS*, Humboldt Universität zu Berlin, June 22-24 2017.
- “Disciplined Exaggeration: The Heuristics of Comparison in Biblical Studies.” Lectio magistrale at the *Ex Nihilo Zero* Conference of the European Academy of Religion, June 21, 2017.
 - “The Reception of the Jewish Scriptures in James.” *The Reception of the Jewish Scriptures in Early Judaism and Christianity*. Università degli Studi di Napoli Federico II, June 13-14.
 - “Occupational Guilds and Cultic Associations in Ostia Antica.” *Politics, administration and social life in the cities of the Roman Empire*. Venosa, Italy, June 4-11.
 - “Staying in, Falling Away in early Christ Groups.” Invited main paper in the Early Christianity, Early Judaism, and the Study of Religion Seminar, Humanities and Social Science Congress, Toronto, June 2017.
 - “The Lord’s Prayer and Debt Recovery: Insights from Graeco-Egyptian Papyri.” Gastvortrag, Universität Salzburg, March 21, 2017.
 - “Πειρασμός in Q 11,4b.” Gebet in Spruchevangelium Q. Tagung an der Karl-Franzen-Universität Graz. March 24, 2017.
- 2016**
- “Conflated Citations of the Synoptic Gospels: The Beginnings of Christian Doxographic Tradition?” Paper for the Expert Consultation for the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, December 15–17, 2016.
 - “Peter Lampe: Christians at Rome in the first two centuries.” Polis and Ekklesia Group, Society of Biblical Literature Annual Meeting, November 19-22, San Antonio, TX.
 - “Q and Papyrology.” Q/Papyrology Groups, Society of Biblical Literature Annual Meeting, November 19-22, San Antonio, TX.
 - “Pauline Communities and Associations in the Greco-Roman world.” paper for *Paulusrezeptionen im frühen Christentum: Von den Anfängen bis zu Irenäus Réceptions de Paul dans le christianisme naissant: des origines jusqu’à Irénée* (Lausanne – Genève, October 6-8, 2016.)
 - “The place of Christ groups in the ancient city.” Paper presented at the Centro Italiano di Studi Superiori sulle Religioni, Bertinoro, Sept 27-Oct 1 2016.
 - “Associations, Christ groups, and their place in the *Polis*.” Paper read at the Annual meeting of the Studiorum Novi Testamenti Societas, McGill University, Montréal PQ, August 2-5 2016, Papyrology and Epigraphy Seminar.
- 2015**
- “A new proposal on the composition of Matthew: Response to Francis Watson.” Synoptic Problem section. Society of Biblical Literature Annual Meeting, Atlanta, Ga. November 17-22, 2015.
 - “Ancient Associations and the study of early Christ Groups: Recruiting New Mem-

- bers." *Lectio magistralis* at the Centro Italiano di Studi Superiori sulle Religioni, Bertinoro, 1-4 ottobre 2015.
- "Fiscal Aspects of Paul's Collection for Jerusalem." Conference on "Paul and Economics" Lutheran School of Theology, Chicago IL, Sept 18-19 2015.
 - "Conceptual Stakes in the Synoptic Problem." *Gospel interpretation and the Q-hypothesis*. Conference at Roskilde, Denmark, 21–24 June 2015.
 - "The Study of Christian origins as a religious studies discipline." Canadian Society of Biblical Studies, Université d'Ottawa, May 31 2015.
- 2014**
- "Luke's Spatial Imagination." Invited paper at an 'Expert Panel', Fourth International Symposium of the Leuven Centre for the Study of the Gospels, Katholieke Universiteit Leuven, December 10–12, 2014; revised versions presented at the Canadian Society of Biblical Studies, Université d'Ottawa, May 31 2015; The University of Gloucestershire Cheltenham, The International Centre for Biblical Interpretation: The Social-Scientific Interpretation of the Bible (24–28 June 2015).
 - "Comparing Early Christ Groups and Graeco-Roman Associations." SORAAD Meeting, San Diego, CA, November 20 2014.
 - "Theological Stakes and the Sayings Gospel Q." Annual Meeting of the Society of Biblical Literature, San Diego, CA, November 21–23, 2014.
 - "Assimilation, Harmonization, Conflation. A Response to James Barker." Annual Meeting of the Society of Biblical Literature, San Diego, CA, November 21–23, 2014.
 - "Q, Bethsaida, Khorazin and Capernaum." In *Der soziologische Hintergrund der Logienquelle Q. Neuzugänge aus Archäologie und Judaistik*, Paper presented 15–17 September, 2014, University of Duisburg-Essen.
 - "Precedence at the Communal Meal in Corinth." SNTS Annual Meeting, Seged Hungary. Papyrology and Epigraphy Group.
 - "Early Christian Occupations: Rethinking Pauline Poverty." International Meeting of the Context Group, University of Stellenbosch, South Africa, July 2–4 2014.
 - "The Parting of the Ways in Q?" Parting of the Ways? Conference held at Duisberg/Essen, February 13–14 2014.
 - "Epigraphical Contributions to the study of the New Testament." Conference of Epigraphy, University of Wien, February 15–17, 2014.
- 2013**
- "Dale Allison on James." Paper for the Annual Meeting of the Society of Biblical Literature (2013), Catholic Epistles Section, Baltimore, MD November 2013.
 - "Apocryphal Gospels and the Historical Jesus: A Response to Stephen Patterson." York Apocryphal Gospels Conference, Sept 27–28 2013.
 - "Paying for Dinner: Finances and the structure of early Christ groups." Paper presented at the Ancient Documentary Research Centre, Macquarrie University, Sydney NSW. July 30 2013.
 - "The Provenance of James." Paper for the Annual (2013) Conference of the Canadian

Society of Biblical Studies, Victoria B.C., June 1–June 4, 2013.

- 2012** “Composing Matthew by Recomposing Q: The Composition of Matt 23–25.” Invited paper at an ‘Expert Panel’, Second International Symposium of the Leuven Centre for the Study of the Gospels “An Early Reader of Mark and Q: New and Old on the Composition, Redaction, and Theology of the Gospel of Matthew, Katholieke Universiteit Leuven, December 5–7, 2012
- “Associations and their Meals.” Invited main paper in the Meals in the Greco-Roman World Section, Society of Biblical Literature, Chicago, November 17–20, 2012.
 - “The Formation of Q.” Response to four papers in the Q section, Society of Biblical Literature, Chicago, November 17–20, 2012.
 - “Pneumatic Democracy and the Conflict in 1 Clement” Invited paper at an ‘Expert Panel’, Symposium on Christianity in the Second Century, Katholieke Universiteit Leuven, September 2012
 - “The Parable of the Burglar in Q: Insights from Papyrology.” Invited paper at *Metaphorik und Narrativität in der Logienquelle Q*, Johannes Gutenberg-Universität, Mainz, August 30–Sept. 1.
 - “Response to Richard S. Ascough, Re-describing the Thessalonian’s “Mission” in Light of Greco-Roman Associations,” SNTS Annual Meeting, Leuven Belgium, August 1–3 2012
 - “Conference Wrap-up: Commentary.” *Tel Hai Conference 2012 Tradition and Transition: Population and Culture in Galilean societies from the Hellenistic to the Byzantine period*. Tel Hai College, Upper Galilee, June 24–25 2012.
 - “The Moralizing of Discourse in Graeco-Roman Associations.” Paper presented at the Annual Meeting of the Canadian Society of Biblical Studies, Wilfrid Laurier University, May 26–28, 2012.
- 2011** “Representations of the divine judge in the early Synoptic Tradition.” Leuven Centre for the Study of the Gospels.” First International Symposium of the Leuven Centre for the Study of the Gospels: “Christ and the Emperor. The Evidence from the Gospels”. Nov 29–Dec 3 2011; also presented at the Annual meeting of the Context Group, Menucha Centre, Corbett OR, Mar 22–25 2012.
- “Response to Harry Fleddermann.” The Formation of Luke-Acts section, Society of biblical Literature Annual Meeting, San Francisco, Nov 18–22, 2011.
 - “An Anthropological Treatment of the Historical Jesus.” Development of Christian Identities section, Society of biblical Literature Annual Meeting, San Francisco, Nov 18–22, 2011.
 - “New Studies in the Synoptic Problem.” Synoptic Gospels section, Society of biblical Literature Annual Meeting, San Francisco, Nov 18–22, 2011.
 - “Q in Oral and Textual Environments.” paper for the conference “Auf Fels oder Sand Gebaut: Die Q-Forschung: Rückblicke – Einblick – Ausblicke. Karl-Franzens-Universität Graz (Austria), July 20–23 2011.

- “Literate Media in Early Christian Groups.” paper for the seminar on Ancient Media, Canadian Society of Biblical Studies, University of New Brunswick, Fredrickton, NB, May 2011.
- 2010** “Memory, Performance and the Sayings of Jesus.” paper for Consultation on Memory at the Annual Meeting of the Society of Biblical Literature, Atlanta, Ga. November 19–22, 2010. Also presented at the Oxford Senior New Testament Seminar, Oxford University, Dec 2 2010, and the Faculty of Divinity Colloquium, University of Edinburgh, Dec 7, 2010; Context Group, March 2011.
- “Remembering the Poor: A response to Bruce Longenecker.” paper for the Consultation on Ancient Economy, the Annual Meeting of the Society of Biblical Literature, Atlanta, Ga. November 19–22, 2010.
- “Response to David Kaden, Dale Allison, Alicia Batten, and Patrick Hartin on Q and James.” paper for the James-Peter-Jude Section, the Annual Meeting of the Society of Biblical Literature, Atlanta, Ga. November 19–22, 2010.
- “The Cognitive Sciences and the Resurrection.” Invited response prepared for the Social Sciences and New Testament Criticism Section, the Annual Meeting of the Society of Biblical Literature, Atlanta, Ga. November 19–22, 2010.
- “Exclusion from Greek, Graeco-Egyptian, and Judaeon Associations.” Paper delivered at the international meeting of the Context Group, University of Pretoria, South Africa, August 3 2010.
- “Response to Harrill on Slavery.” Paper delivered at the annual meeting of the *Studiorum Novi Testamenti Societas*, Humbolt Universität zu Berlin, Berlin, July 27 2010.
- “Disaffiliation in Associations and the ἀποσυναγωγός of John.” Invited paper delivered at the annual meeting of the Context Group, Portland OR, March 18–21 2010; also read at the Annual meeting of the Canadian Society of Biblical Studies, Montréal, May 2010.

Invited Addresses, Colloquia, etc. (45) last 10 years

- 2019 “The Spread of Early Christ Groups: Insights from Epidemiology” Dietmar Neufeld Memorial Lecture, UBC, September 9, 2019.
- 2019 “The Creation of Early Christian Book Culture.” Public lecture, Rhodes College, Memphis, TN. March 28 2019.
- 2018 “Social Networks and the Diffusion of Christianity.” Public lecture at the University of Pretoria, Sept. 5 2018.
- 2018 “Visualizing Christ Assemblies.” Invited paper at the Columbia-Union New Testament Seminar, Feb 1 2018.
- 2017 “Jesus and the Fishermen: Papyrology and the Construction of the Ancient Econ-

- omy of Roman Palestine.” Frans Neiryneck Memorial Lecture, Katholieke Universiteit Leuven, Nov. 6, 2017.
- 2015 “The Creation of Christian Book Culture.” The 14th Frederic Alden Warren Lecture. The Graham Library, Trinity College, March 31 2015.
- 2011 “Memory Studies and the Transmission of Sayings of Jesus.” Paper presented to the faculty seminar of the Department of Biblical Exegetics, University of Helsinki, May 11, 2011 and the Faculty of Theology, University of København, May 13, 2011.
- 2011 “Recent Studies of the Parables of Jesus.” Public Lecture, University of Eastern Finland, Joensuu, May 12, 2011.

Manuscripts / Research Projects Refereed

Monograph manuscripts refereed for T&T Clark (15+: 2020, 2019, 2018, 2017, 2016); Eerdmans (2012), Yale University Press (2019, 2018, 2017, 2016, 2015, 2013), Fortress Press (2020 [1], 2017, 2016); Baylor University Press (2018); Oxford University Press (2017, 2018); Routledge (2011, 2012); Wiley-Blackwell (2012); Society of Biblical Literature (2020 [2], 2017, 2016, 2012); Cambridge University Press (2); Wipf & Stock; University of South Carolina Press (1); Southern Illinois University Press (1); Westminster/John Knox Press (1) and Polebridge Press (1).

Monographs edited: Yale University Press (1 in 2019 - Jackson-McCabe; 1 in 2020, Brakke).

Referee for articles in New Testament and Early Christian literature for *Journal of Biblical Literature* (1 in 2021; 5 in 2020; 4 article in 2019); *Harvard Theological Review* (1 article in 2020); *Journal of Theological Studies* (OUP), *BTB Review* (many; 1 in 2019; 2 in 2020); *Neotestamentica*, *New Testament Studies* (1 monthly for 3 years), *Catholic Biblical Quarterly* (1 monthly for 3 years), *Hervormde theologiese Studies* (many), *Studies in Religion* (several), *Toronto Journal of Theology* (several), *Foundations & Facets: Forum* (1), *Method and Theory in the Study of Religion* (1); *Numen* (1), *Verbum et ecclesia* (many).

Referee for grant proposals:

- Referee for the Social Sciences and Humanities Council of Canada, reviewing grant proposals for major project grants (many grant proposals reviewed, most recently January 2020)
- Deutsche Forschungsgemeinschaft (DFG) (1 proposal November 2020)
- American Philosophical Association (2 proposals, most recently November 2020)
- American Council of Learned Societies (6 proposals)
- Israel Academy of Sciences (1)
- Fund for Scientific Research – FNRS, Belgium (1)
- Dutch National Research Council (1)

Continuing Research Interests

Synoptic Gospels and Q	Social History of Early Christianity
Synoptic Problem	Associations in Antiquity
Letter of James	Social Networks in Antiquity

Teaching Experience (University of Toronto)

UNDERGRADUATE

RLG 241Y/H	Early Christian Writings (year long introduction to early Christian literature; now one semester)
RLG 322H	Early Gospels
RLG 323H	Jesus of Nazareth
RLG 324H	Paul of Tarsus
RLG 324H	Paul and his Enemies
RLG 451H	Social History of the Jesus Movement
RLG 452H	Death of Jesus
RLG 453H	Parables of Jesus

GRADUATE (M.A./PH.D.) COURSES

RLG 3228H	Social History of the Jesus Movement
RLG 3243H	The Synoptic Problem
RLG 3244H	The Sayings Gospel Q: Text and Social History
RLG 3249H	Studies in the Synoptic Gospels: Passion Narrative
RLG 3249H	Studies in the Synoptic Gospels: Parables
RLG 3252H	The Letter of James and Hellenistic Wisdom
RLG 3217H	Social Networks and the Diffusion of Elective Cults

*Theses supervised**In Progress* [5 Ph.D.]

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- Ph.D. Anna Cwikla. "Disappearing Women, Reappearing Rhetoric: Gendered Discourse in Nag Hammadi Codex II." Department for the Study of Religion, School of Graduate Studies, University of Toronto (in progress).
- Ph.D. Danielle Baillargeon. "Grief, Mourning, and Bereavement: the transition of women's funerary roles from the Roman to the early Christian contexts." Department for the Study of Religion, School of Graduate Studies, University of Toronto (in progress). Co-supervised with Andreas Bendlin.
- Ph.D. Brigidda Bell. "Moved by the Spirit: Credibility and Normative Practices of Spirit Practices in the first century Mediterranean." Department for the Study of Religion, School of

Graduate Studies, University of Toronto (in progress). Co-supervised with Colleen Shantz.

Ph.D. Wesley Huff. "Reading culture in early Christianity and the transmission of the NT text." Wycliffe College/Toronto School of Theology (in progress)

Ph.D. Jason Yuh, "The Dialectics of Traditions and Innovations in the Didache Through Canon and Ritual." Wycliffe College/Toronto School of Theology (in progress)

Completed (33 PhD; 16 MA; 4 MDiv)

Ph.D. Sung Soo Hong. "Epistolarity, Friendship, and Benefaction in the Letter of James." University of Texas at Austin. Co-supervised with L. Michael White, UT Austin 2018-2020. Defence, 19 November 2020.

Ph.D. Gregory Fewster. "Forgers and Critics of the corpus Paulinum: Manuscripts and Critical Scholarship from Ancient Alexandria to the Republic of Letters and Beyond." Department for the Study of Religion, School of Graduate Studies, University of Toronto. Co-supervised with John Marshall. Defence, December 18 2019.

Ph.D. Ian Philip Brown. "The *Pepaideumenoí* and Jesus: Ancient Education and Marginal Intellectuals in Paul's Corinth and the Gospel of Thomas." Department for the Study of Religion, School of Graduate Studies, University of Toronto Defence, November 28 2019.

Ph.D. Tzemah Yoreh "A Compositional History of Ben Sira in the Context of The Transmission of Instruction Literature in the Ancient Mediterranean." Department for the Study of Religion, School of Graduate Studies, University of Toronto. Co-supervised with Judith Newman. Defence, June 21 2019.

Ph.D. Christopher Cornthwaite. "The Movement and Transmission of "Diaspora" and "Religion" on the Graeco-Roman Mediterranean." Department for the Study of Religion, School of Graduate Studies, University of Toronto. Defence May 21 2019).

Ph.D. Luiz Felipe Ribeiro, "The Wearisome Spectacle of the Immortal Sin: The Genealogy of Sex as Sin in Antiquity" Department for the Study of Religion, School of Graduate Studies, University of Toronto. Defence Sept 1 2017.

Ph.D. Dissertation: Jin Hwang Lee. "Meal Practices in Associations: Reimagining Social Conflicts at the Corinthian Lord's Supper." The Toronto School of Theology Defence 29 August 2017. Published as *The Lord's Supper in Corinth in the Context of Greco-Roman Private Associations*. Lanham: Lexington Books/Fortress Academic, 2018.

Ph.D. Dissertation: Jade Weimer, "Melodic Antiquity: Music as an Embedded Social Practice which Structured the Religious Culture, Theological Development and Political Identity of Early Christianity" Department for the Study of Religion, School of Graduate Studies, University of Toronto (Defence, Dec 3 2015). Co-supervisor: Prof. Colleen Shantz

Ph.D. Dissertation. Amy Marie Fisher. "Celestial Topography: Mapping the Divine Realms of Antiquity." Department for the Study of Religion, School of Graduate Studies, University of Toronto. Defence, Sept 14 2015.

Ph.D. Dissertation: Callie Callon, "Physiognomy as a Strategy of Persuasion in Early Christian Discourse" Department for the Study of Religion, School of Graduate Studies, University of Toronto. Defence, Oct 31 2014. Published as *Reading Bodies: Physiognomy as a*

- Strategy of Persuasion in Early Christian Discourse*. LNTS 597. London: Bloomsbury, 2018.
- Ph.D. Dissertation: Erin Vearncombe, "What would Jesus wear? Dress in the Synoptic Gospels." Department for the Study of Religion, School of Graduate Studies, University of Toronto. Defence, 29.09.2014.
- Ph.D. Dissertation: David Kaden, "Law and Power: Matthew, Paul and the Anthropology of Law." Department for the Study of Religion, School of Graduate Studies, University of Toronto. Published as *Matthew, Paul, and the Anthropology of Law*. WUNT 2/424. Tübingen: Mohr Siebeck, 2016.
- Ph.D. Dissertation: Richard Last, "Money, Meals and Honour: The Economic and Honorific Organization of the Corinthian *Ekklesia*." Department for the Study of Religion, School of Graduate Studies, University of Toronto (Defence, September 17, 2013). Published as Last, Richard. 2015. *The Pauline Church and the Corinthian Ekklesia: Greco-Roman Associations in Comparative Context*. SNTSMS 164. Cambridge and New York: Cambridge University Press.
- Ph.D. Dissertation: Sarah Rollens, "Framing Social Criticism in the Jesus Movement: The Ideological Project of the Sayings Gospel Q" Department for the Study of Religion, School of Graduate Studies, University of Toronto (Defence, 30 August 2013). Published as *Framing Social Criticism in the Jesus Movement: The Ideological Project in the Sayings Gospel Q* (WUNT 2/374). Tübingen: Mohr Siebeck, 2014.
- Ph.D. Dissertation: Duncan Reid. "Miracle Tradition, Rhetoric and the Synoptic Problem." The Toronto School of Theology (Defence, 30 August 2013). Published as Reid, Duncan. 2016. *Miracle Tradition, Rhetoric and the Synoptic Problem*. Biblical Texts and Studies 25. Leuven: Peeters.
- Ph.D. Dissertation: Jenn Cianca, "Sacred Ritual, Profane Space: The Ancient Mediterranean House as Early Christian Meeting Place" Department for the Study of Religion, School of Graduate Studies, University of Toronto (defence: January 18 2013). Published as *Sacred Ritual, Profane Space: The Roman House as Early Christian Meeting Place*. (Studies in Christianity and Judaism Series). Montréal and Kingston: McGill Queen's University Press, 2018.
- Ph.D. Dissertation: Ryan Wettlaufer. "The Problem of Conjectural Emendation in the Text of James." The Toronto School of Theology (defence: December 9 2010). Published as *No Longer Written: The Use of Conjectural Emendation in the Restoration of the Text of the New Testament, the Epistle of James as a Case Study* (New Testament Tools, Studies and Documents 44). Leiden: E.J. Brill, 2013.
- Ph.D. Dissertation: Mona Lafosse. "Age Matters: Age, Aging and Intergenerational Relationships in Early Christian Communities, with a focus on 1 Timothy 5." Department for the Study of Religion, School of Graduate Studies, University of Toronto (defence: November 15 2010).
- Ph.D. Dissertation: Agnes Choi. "Urban-Rural Relations and the Economy of Lower Galilee." The Toronto School of Theology (defence August 27 2010).
- Ph.D. Dissertation: Alex Damm. "A Rhetorical Approach to the Synoptic Problem." Department for the Study of Religion, School of Graduate Studies, University of Toronto (defence

- March 23 2010). Published as *Ancient Rhetoric and the Synoptic Problem: Clarifying Markan Priority* (Bibliotheca Ephemeridum Lovaniensium vol. 252). Leuven: Peeters.
- Ph.D. Dissertation: Lincoln Blumell, "Lettered Christians: Christians Letters and Late Antique Oxyrhynchus." Department for the Study of Religion, School of Graduate Studies, University of Toronto (defence 1 June 2009). Published as *Lettered Christians: Christians, Letters, and Late Antique Oxyrhynchus* (New Testament Tools, Studies and Documents 39). Leiden and Boston: Brill, 2012.
- Ph.D. Dissertation: Kari Tolppanen. "A Source-Critical Reassessment of the gospel of Luke: Was Canonical Mark really Luke's Source." Wycliffe College and the Toronto School of Theology (defence June 4 2009).
- Ph.D. Dissertation: Zeba Crook, "Conversion and Patronage" Toronto School of Theology, St. Michael's College [Defence: October 2003]. Published as: *Reconceptualising Conversion: Patronage, Loyalty, and Conversion in the Religions of the Ancient Mediterranean* (BZNW 130) Berlin and New York: Walter de Gruyter, 2004.
- Ph.D. Dissertation: Daniel Smith. "The Post-Mortem Vindication of Jesus in the Sayings Gospel Q." Toronto School of Theology, Wycliffe College [Defence: May 22 2001]. Published as *The Post-Mortem Vindication of Jesus in the Sayings Gospel Q.* (LNTS 338). London and New York: T. & T. Clark International, 2007.
- Ph.D. Dissertation: Robert A. Derrenbacher. "Ancient Scribal Practices and the Synoptic Problem." Toronto School of Theology, Wycliffe College [Defence: May 22 2001]. Published as *Ancient Compositional Practices and the Synoptic Problem* (Bibliotheca Ephemeridum Lovaniensium 186). Leuven: Peeters, 2005.
- Ph.D. Dissertation: Anna Janzen. "Der Friede im Lukanischen Doppelwerk auf dem Hintergrund der Pax Romana." Toronto School of Theology, St. Michael's College. [Defence: January 10 2001]. Published as *Der Friede im lukanischen Doppelwerk vor dem Hintergrund der Pax Romana* (Europäische Hochschulschriften, Reihe XXIII Theologie 752). Frankfurt am Main, Bern and New York, Peter Lang, 2002.
- Ph.D. Dissertation: Alicia Batten. "Unworldly Friendship in James." Toronto School of Theology, Emmanuel College [Defence: October 27 2000]. Published as *Friendship and Benefaction in James.* (Emory Studies in Early Christianity 15). Blandford Forum, Dorset, UK: Deo Publishing, 2010.
- Ph.D. Dissertation: Philip Harland. "Claiming a Place in the *Polis* and Empire: The Significance of Imperial Cults and Connections among Associations, Synagogues and Christian Groups in Roman Asia (c. 27 BCE–138 CE)." Department for the Study of Religion, School of Graduate Studies, University of Toronto [Defence: July 13, 1999]. Published as: *Associations, Synagogues and Congregations: Claiming a Place in Ancient Mediterranean Society.* Minneapolis: Fortress Press, 2003.
- Th.D. Dissertation: Kyu Sam Han, "Q and the Temple." Toronto School of Theology, Knox College [Defence: Feb 26, 1999]. Published as *Jerusalem and the Early Jesus Movement: The Q Community's Attitude toward the Temple* (JSNTSup 207). Sheffield: Sheffield Academic Press, 2001.

- Ph.D. Dissertation: Richard S. Ascough. "The Formation of Early Christian Communities at Philippi and Thessalonica." Toronto School of Theology, Wycliffe College [Defence: Oct 29, 1997]. Published (in part) as: *What are They Saying about the Formation of Pauline Churches?* New York and Mahwah: Paulist Press, 1998, and as *Paul's Macedonian Associations: The Social Context of Philippians and 1 Thessalonians* (WUNT 2/161); Tübingen: J.C.B. Mohr [Paul Siebeck] 2003.
- Ph.D. Dissertation: William E. Arnal. "The Rhetoric of Marginality." Department for the Study of Religion, School of Graduate Studies, University of Toronto [Defence: Oct 3 1997]. Published as: *Jesus and the Village Scribes* (Minneapolis: Fortress Press, 2001).
- Ph.D. Dissertation: Alan Kirk. "The Structure of Q: Genre, Synchrony, and the Sapiential Composition in the Synoptic Sayings Source." Department for the Study of Religion, School of Graduate Studies, University of Toronto, 1996. [Defence: June 20 1996] Published as *The Composition of the Sayings Source: Genre, Synchrony, & Wisdom Redaction in Q* (Supplements to Novum Testamentum vol. 91). Leiden and New York: E.J. Brill, 1998.
- Ph.D. Dissertation: Willi Braun. "The Use of Mediterranean Banquet Tradition in Luke 14:1–24." Department for the Study of Religion, School of Graduate Studies, University of Toronto, 1993. [Defence: Jan 1993]. Published as: *Feasting and Social Rhetoric in Luke 14* (SNTSMS 85;). Cambridge and New York: Cambridge University Press, 1995.
- Completed MA (16)
- M.A. Thesis: Christiana Gousopoulos, *The Decline of Late Antique "Paganism" Revisited: A Sociological Take on Cultic Decline in Mediterranean Antiquity*. Department for the Study of Religion, School of Graduate Studies, University of Toronto, August 2020.
- M.A. Thesis: Paul Banks. "Matthew and Paul: A Network Approach." Department for the Study of Religion, School of Graduate Studies, University of Toronto (Sept 2019).
- M.A. Thesis: Emily Lafleche. "The Mystery of the Bridal Chamber." Department for the Study of Religion, School of Graduate Studies, University of Toronto (Sept 2015).
- M.A. Thesis: Patrick Stange, "Socio-Cultural Aspects of Reading as an Identity Marker" Department for the Study of Religion, School of Graduate Studies, University of Toronto (Sept 2014).
- M.A. Thesis: Brigidda Zapata, "A Brief History of the Spirit in the Institutionalization of the Early Christian Church: Tracking the Charismatic Model through the History of Scholarship." Department for the Study of Religion, School of Graduate Studies, University of Toronto (August 2011).
- M.A. Thesis: Jordan Ryan, "'And You Shall Love': The Authenticity, Origin and Use of the Love Command in the Synoptic Gospels," Toronto School of Theology (July 2011).
- M.A. Thesis: Michelle Christian, "'A Woman's Lictor': Pearls, Female Adornment, and the Social Discourse of Luxury." RLG 2000Y Paper. Paper completed September 4 2010.
- M.A. Thesis: Rachel Gostenhofer, "The Sign of Jonah." RLG 2000Y Paper (MA thesis). April 2009.
- M.A. Thesis: Erin Vearncombe, "Commercial Travel in the Ancient world and in the early Jesus Movement." Wycliffe College/Toronto School of Theology, 2006.

- M.A. Thesis: Jenn Cianca, "Neither slave nor free: an Examination of social hierarchy at banquets of the earliest Christian communities." RLG 2000Y Paper. Paper completed December 11 2003.
- M.A. Thesis: Scott Halse. "In Search of an Alternate Perspective on Paul and Judaism." Paper completed Sept 12 2003.
- M.A. Thesis: Alicia Batten, "The Family in the Jesus Tradition." Toronto School of Theology/University of St. Michael's College, 1992.
- M.A. Thesis: Richard Ascough, "The Role of the Crowds in Luke." Toronto School of Theology/University of St. Michael's College, 1992.
- M.A. Thesis: Rosemary Halford, "Wisdom Myth in the *Trimorphic Protennoia* and the Prologue of the Gospel of John." University of Windsor, 1990.
- M.A. Thesis: Caroline F. Whelan, "The Role of Women Patrons in Greco-Roman Collegia and in the Churches of Paul." University of Windsor, 1989.
- M.A. Thesis: Mary Catherine McKenna, "Jesus and the Recipients of the Kingdom in the Child-Sayings." University of Windsor, 1987.
- M.A. Thesis: Ruth E. Lavery, "Witnessing Women in the Fourth Gospel: The Centrality of Marginality." University of Windsor, 1987.
- M.Div. Nigel Russell. "Jesus the Teacher: A reading of Mark's Gospel." Toronto School of Theology, 2018.
- M.Div. Thesis: Audrey Conard. "Priests, Levites & Samaritans in Luke's Good Samaritan." Toronto School of Theology, 1992.
- M.Div. Thesis: José Santiago Mendez-Videz, "A Foucauldian Study of the Contribution of Richard Simon (1638–1712) to Biblical Criticism." Toronto School of Theology/University of St. Michael's College, 1991.
- M.Div. Thesis: Maggie Rose Muldoon-Burr, "Wisdom and the Fourth Gospel: A Gospel for an Alien People." Toronto School of Theology, 1990.

EXTERNAL EXAMINER (8)

- 2020 David Andrew Evans. "Christians in Athens in the first Two Centuries: From Paul to Bishop Quadratus." Ph.D. dissertation, Sydney: Macquarie University, Department of Ancient History, 2020.
- 2020 Jens Dörpinghaus. "Soziale Netzwerke im frühen Christentum nach der Darstellung in Apg 1–12." Thesis, Master of Theology. Pretoria: University of South Africa. Jan 27 2020.
- 2019 Jónsson, Sigurvin Larus. "James Among the Classicists: Reading the Letter of James in Light of Ancient Literary Criticism." Ph.D. diss. Århus: University of Århus, Arts, School of Culture and Society. (Eve-Marie Becker, advisor) "Opponent" (June 2019)
- 2019 Ernst, Wolfgang. "Die Gemeinden der Didache im Kontext antiker Vereinigungen." Universität Wien. 24 May 2019. "Opponent"
- 2016 Dieter Roth. "The Parables in Q." Habilitationsschrift Evangelisch-theologischen Fakultät der Johannes Gutenberg-Universität Mainz. May 2016. External examiner.

- 2015 Troche, Facundo Daniel. 2015. "Il sistema della pesca nel lago di Galilea al tempo di Gesù. Indagine sulla base dei papiri documentari e dei dati archeologici e letterari." Ph.D. dissertation (Mauro Pesce, supervisor). Alma Mater Studiorum, Università di Bologna. September 2015. External examiner.
- 2013 Ogereau, Julien M. 2013. Paul's *Koinonia* with the Philippians. Ph.D. Diss. North Ryde, NSW Macquarie University 2013. Defence June 2013. External Examiner.
- 2010 Yoshimura, Hiroaki, "Did Jesus cite Isa 6:9–10? Jesus' saying in Mark 4:11-12 and the Isaianic Idea of Obduracy and Remnant." Åbo Academi University, Finland. (April 24 2010) Dissertation "Opponent" (external examiner).