

## CURRICULUM VITAE

John S Kloppenborg, F.R.S.C.

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### ADDRESS

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Department Office	Faculty Office
Department for the Study of Religion	
Jackman Humanities Bldg, 309	Trinity College, Larkin 311
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### EMPLOYMENT

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#### CURRENT

2002– Professor of Religion, University of Toronto, Department for the Study of Religion. Tenured 2002. Chair of the Department for the Study of Religion (2007–2013–2018 Adjunct Graduate faculty in Humanities, York University

#### PREVIOUS POSITIONS

2001–2 Visiting Professor of Religion, Claremont Graduate University, Claremont CA (Spring Term).  
2001 Visiting Professor of Religion, Department of Religion, University of Calgary (Fall Term)  
1999 Visiting Fellow, Clare Hall, University of Cambridge  
1997–2001 Adjunct Professor, Centre chrétien d'études juïves (Ratisbonne), Jerusalem / המכון הנוצרי ללמודי היהדות, ירושלים.  
1994–5 Visiting Scholar, Tantur Ecumenical Institute, Jerusalem.  
1988–2001 Faculty of Theology, Univ. of St. Michael's College. Tenure granted May 1990; Associate Professor (1988–1999); Professor (1999–).  
1987–8 Associate Professor (tenured), Dept. of Religious Studies, Univ. of Windsor.  
1984–7 Assistant Professor, Dept. of Religious Studies, Univ. of Windsor.  
1982 (summer), 1983–1984 Lecturer, Faculty of Theology, Univ. of St. Michael's College  
1977–9 Lecturer, Dept. of Religious Studies, Univ. of Toronto.

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### OTHER SIGNIFICANT APPOINTMENTS (continuing appointments in **bold**)

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2013 **Associate Editor**, *Early Christianity* (Tübingen: Mohr Siebeck)  
2009– **Co-editor**, Papyrologische Kommentare zum Neuen Testament (Göttingen: Vandenhoeck & Ruprecht)

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1987–1989
- Comité scientifique**, *Science et esprit*, University of Ottawa  
**Associate Editor**, Oxford Bibliographies Project, Oxford University Press.  
**Comitato scientifico**, *Annali di Storia dell'esegesi* (Brepols Publishers)  
**Associate Editor**, The Anchor Bible, Anchor Bible Reference Library, and Anchor Bible Dictionary. Yale University Press.  
Associate Editor, *Biblical Theology Bulletin*.  
**Associate Editor**, *Library of Wisdom* (Society of Biblical Literature)  
Steering Committee, Letters of James, Peter and Jude, Society of Biblical Literature.  
**Associate Editor**, 'Matrix: Studies in Mediterranean Antiquity', Wipf & Stock Publishers.  
**Program chair and Executive Committee**, the Context Group  
**Steering Committee**, Section on Social Sciences and the New Testament, Society of Biblical Literature.  
Steering Committee, Consultation on New Methodological Approaches to the Catholic Letters, Society of Biblical Literature.  
**Associate Editor**, *Library of New Testament Studies* (T & T Clark International)  
**Associate Editor**, *Hervormde teologiese studies* (University of Pretoria, SA)  
**Associate Editor**, *Catholic Biblical Quarterly* (Washington, DC: Catholic Biblical Association of America)  
Associate Editor, *Studies in Religion/Sciences religieuses* (Wildrid Laurier University Press)  
**Associate Editor**, *Journal for the Study of the Historical Jesus* (Leiden. E.J. Brill)  
Associate Editor, *New Testament Studies* (Cambridge: Cambridge University Press)  
Steering Committee, Consultation on Ancient Myths and Modern Theories. Society of Biblical Literature.  
Steering Committee, Consultation on Wisdom and Apocalyptic. Society of Biblical Literature.  
**General Editor**, *Documenta Q*, with James M. Robinson (The Claremont Graduate University); Paul Hoffmann (Universität Bamberg); and Jozef Verheyden (Catholic University of Leuven).  
Associate Editor, *Toronto Journal of Theology*; Book review editor (1991–); Managing Editor (1996–1997).  
Associate Editor, *Studies in Christianity and Judaism/Etudes sur le christianisme et le judaïsme* (Canadian Corporation for the Study of Religion/Wilfrid Laurier University Press).  
Steering Committee, Israelite and Early Christian Wisdom Literature, Society of Biblical Literature.  
Steering Committee, SBL Q Seminar.

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## HIGHER EDUCATION

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- Ph.D.** Theology (1984) University of St. Michael's College  
Specialization: New Testament and Early Christian Literature  
Dissertation: "The Literary Genre of the Synoptic Sayings Source"  
Supervisor: Heinz O. Guenther
- M.A.** Theology (1977) University of St. Michael's College  
Specialization: New Testament and Early Christian Literature.

Thesis: “The Sayings of Jesus in the Didache.”

Supervisor: John C. Meagher

**B.A.** *cum laude*, (1969) University of Lethbridge  
Major: History.

#### PROFESSIONAL MEMBERSHIPS

Royal Society of Canada (elected 2014–)  
 American Association of Papyrologists (2000–)  
 Studiorum Novi Testamenti Societas (elected 1990–)  
 Israel Exploration Society (1990–)  
 The Canadian Society of Biblical Studies (1975–; executive, 1989–92, vice-president, president, 1999–2001)  
 The Catholic Biblical Association (associate: 1975– ; active member 1989–)  
 The Society of Biblical Literature (1975–)

#### HONOURS AND DISTINCTIONS

2014	Elected Fellow of the Royal Society of Canada
2011	Doctor of Arts, <i>honoris causa</i> , University of Lethbridge
2007	Francis W. Beare Book Award (for <i>The Tenants in the Vineyard</i> ), Canadian Society of Biblical Studies.
2001	Francis W. Beare Book Prize (for <i>Excavating Q</i> ), Canadian Society of Biblical Studies.
1999–2001	President (2000–2001), Vice President (1999–2000), Canadian Society of Biblical Studies
1994–95	Theological Research and Scholarship Award, The Association of Theological Schools of the United States and Canada.
1992	Visiting Scholar, University of Calgary

#### LANGUAGES

Modern: French (reading); German (reading); modern Hebrew  
 Ancient: Greek; Latin; Biblical Hebrew; Coptic

#### RESEARCH INTERESTS

Synoptic Gospels and Q	Social History of Early Christianity
Synoptic Problem	Associations in Antiquity
James	Parables & Papyrology

#### TEACHING INTERESTS

Early Christian Writings

Synoptic Gospels and Q                      Parables of Jesus  
 Passion Narratives                          Social History of the Early Jesus Movement  
 James and Hellenistic Wisdom

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PUBLICATIONS: BOOKS (4+9) (**R** = peer refereed)

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*In Preparation* (5)

- 2017            John S. Kloppenborg, and Richard S. Ascough. *The Aegean Islands, Syria-Palestine, Egypt*. Vol. 3 of *Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft. Berlin and New York: Walter de Gruyter, 2016.
- 2017            *Early Christians in the Ancient City*. New Haven, Conn.: Yale University Press, under contract.
- 2018            John S. Kloppenborg, Philip Harland, and Richard S. Ascough. *Italy, Germania, Dacia and Pannonia*. Vol. 4 of *Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft. Berlin and New York: Walter de Gruyter, 2016.
- 2017            John S. Kloppenborg. *James*. New Testament Guides. London: T. & T. Clark, 2016.
- 2018            John S. Kloppenborg. *James, A Commentary*. Hermeneia. Minneapolis: Fortress Press, 2017.

*Published* (9)

- 2014            John S. Kloppenborg, *Synoptic Problems: Collected Essays*. WUNT, vol. 329. Tübingen: Mohr Siebeck, 2014. Pp. xiv + 737. ISBN 978-3-16-152617-6.
- 2012            Ascough, Richard S., Philip A. Harland, and John S. Kloppenborg. *Associations in the Greco-Roman World: A Sourcebook*. Waco, Tex.: Baylor University Press. 2012. Pp. xli + 394. ISBN 978-1-60258-374-0.
- 2011            Kloppenborg, John S., and Richard S. Ascough. *Attica, Central Greece Macedonia, Thrace*. Vol. 1 of *Greco-Roman Associations: Texts, Translations, and Commentary*. Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft, vol. 181. Berlin and New York: Walter de Gruyter, 2011. Pp. xxxvi + 488 pages. ISBN 978-3-11-025345-0.

REVIEWS

Peter Oakes, *JNT* 34/5 (2012) 127: “the first volume is hugely valuable in its own right, not only for scholars interested in these geographical areas, but because the 91 inscriptions cover most of the key phenomena in understanding association life. A fundamental resource for understanding a key aspect of life in the Graeco-Roman world”; Vincent Gabrielsen, *Sehepunkte* 12 (2012), Nr. 9: “the book’s usefulness is much wider than this statement indicates. It is a most welcome, and long-needed addition to a briskly growing body of literature on the private associations of the ancient world, to which Kloppenborg and Ascough themselves have already made valuable contributions. They deserve our gratitude for providing us with an independent sourcebook on the ancient associations”: Franz Daubner, *Frankfurter elektronische Rundschau zur Altertumskunde* 19 (2012): “Beschlossen

wird der Band durch vorbildliche Indices und Konkordanzen. Nicht nur für die Beschäftigung mit antiken Vereinen lohnt eine Lektüre der vorliegenden Quellensammlung. Viele Aspekte der Sozial- und Wirtschaftsgeschichte, der antiken Religion, der Onomastik werden vor Augen geführt, und wenn man sich nicht an das von den Herausgeber vorgegebene Deutungsschema halten möchte, bieten sich zahlreiche neue und vielversprechende Wege abseits von den Haupt- und Staatsaktionen, auf denen man sich Alltagsphänomenen der Antike nähern kann.”

2008 *Q: The Earliest Gospel*. Louisville and London: Westminster/John Knox Press, 2008. Pp. x + 170. ISBN 978-0-664-23222-1.

Reviews

C.M. Tuckett, *Review of Biblical Literature* 07/2009 “This book cannot be commended too highly. For those who know little about Q and want to know more (on why scholars posit Q at all, on what people think was distinctive and special about Q), this book provides up-to-date and informed discussions of many of the key issues. For those who know something already, there are fresh insights and suggestive ideas for future research and study. And all this within a relatively short compass and in a highly readable, accessible form. This is scholarly writing at its very best.” P. Foster, *Expository Times* 120 (2009) 567: “This book not only presents the current trends in Q scholarship, it shows why such scholarship matters and why those who avoid such studying Q are liable to have a skewed understanding of the Jesus movement”; S.J. Patterson, *Catholic Biblical Quarterly* 71 (2009) 903-4: “The issues are presented judiciously, without partisan rancor. Student will find the volume readable; scholars and teachers will appreciate that it does not ‘dumb down’ the material”; Melanie Johnson-DeBaufre, *Interpretation* 64/1 (2010) 100: “its insights are richly productive for theological thinking about how Q’s community focus and emphasis on everyday ethics contrast with and echo through other early Christian texts”; Peter Williams, *Journal for the Study of the New Testament* 32/1 (2010) 41-42; Christian Grappe, *Revue d’histoire et de philosophie religieuses* 90/3 (2010) 417-418: “Cette introduction vivante, stimulante et intelligente est un modèle de vulgarisation et de clarté.”

2006 *The Tenants in the Vineyard: Ideology, Economics, and Agrarian Conflict in Jewish Palestine*. Wissenschaftliche Untersuchungen zum Neuen Testament, vol. 195. Tübingen: J.C.B. Mohr (Paul Siebeck), 2006. Pp. xxix + 651. ISBN 3-16-148908-X. (R)

**Winner** of the 2007 *Francis W. Beare Award*, Canadian Society of Biblical Studies

REVIEWS

P. Foster, *Expository Times* 118/6 (2007) 286: “Brilliant is not too strong a word to describe John Kloppenborg’s treatment of the parable of the tenants in the vineyard”; Christian Grappe, *Revue d’histoire et de philosophie religieuse* 87/2 (2007) 235-36: “Un modèle et un monument d’érudition, de clarté et de méthode. Telle est l’appréciation que l’on est amené à porter sur la monographie magistrale que nous propose l’a.... Cette magnifique étude pourra permettre en retour de tirer toutes les conséquences de la relecture effectuée dans les synoptiques et de mieux apprécier encore, au niveau rédactionnel cette fois, l’importance de ce texte-clé”; Richard Rohrbaugh, *RBL* 2008/2: “Few works of New Testament scholarship offer the rich detail, thorough critical analysis, and relevant, new primary source material provided by John Kloppenborg’s study of the parable of the tenants in the vineyard. It is perhaps not too much to say that in the study of this parable (and perhaps other parables as well) the standard of excellence has been raised to a whole new level....It is safe to say that with this work the bar has been raised in the study of New Testament parables.” Ernest van Eck, “The Tenants in the Vineyard (GThom 65/Mark 12:1-12): A Realistic and Social-Scientific Reading,” *HervTeoStud* 63, no. 3 (2007): 909-36 (review article); Peter Oakes, *JSNT* 29.5 (2007) 55-56 “this study will be fundamental to consideration of the parable for the foreseeable future and will be a central resource for study of any NT or other contemporary text that involves viticulture”; Christopher Skinner, *RSR* 34/2 (2008): “This volume is a feat of extraordinary erudition and deserves to be both praised and consulted by biblical scholars”; Kurt Erlemann, *Theologische Literaturzeitung* 132/11 (2007) 1202-1204 (summary only); J.D. Crossan, *BTB* 37/1 (2007) 38-39; D. A. Cineira, *Estudio Agustiano* 41 (2006) 519-20 (summary only); Z.J. Kapera, *The Polish Journal of Biblical Research* (Mogilany - Kraków, Poland) 5/nr 2(10) (December 2006) 185-187; Mark Chancey, *Toronto Journal of Theology* 26/1 (2010) 115-17: “Kloppenborg has produced not only the definitive study of this pericope but also a model for future parable research”.

- 2000 *Excavating Q: The History and Setting of the Sayings Gospel*. Minneapolis: Fortress Press; Edinburgh: T. & T. Clark, 2000. Pp. xxii + 520 pages. ISBN 0–8006–2601–8.

**Winner** of the 2001 *Francis W. Beare Award*, Canadian Society of Biblical Studies

**Spanish translation** *Q. El evangelio desconocido*. «BIBLIOTECA DE ESTUDIOS BÍBLICOS», n° 117. Salamanca: Ediciones Sígueme, 2005. ISBN 84–301–1568–4; 432 pgs. Formato: Cartoné 14,5 x 21,5 cm.

#### REVIEWS

W.E. Arnal, *Studies in Religion/Sciences religieuses* 30/1 (2002) 107–109; John Dart, *Christian Century* 118/9 (March 14) 26–27; F.G. Downing, *Journal of Theological Studies* 52/2 (2001): 800–803; Ruth Edwards, *Expository Times* 112/10 (2001): 342; Marco Frenschkowski, JR 83/2 (2003) 263–264; Seán Freyne. “J.S. Kloppenborg Verbin, *Excavating Q*.” *Proceedings of the Irish Biblical Association* 25 (2002): 116–32; David E. Goodman, *CBQ* 63 (2001) 752–53; Benedict Green, *Theology* 104/822 (2001) 440–441; A.D. Jacobson, *Journal of Biblical Literature* 120/3 (2001): 568–70: “an outstanding book, well written and carefully researched.... Anyone who would talk about Q must reckon with this book”; D.J. Harrington, *America* 189 no. 8 (Mar 12, 2001) 22; Julian V. Hills, *Theological Studies* 63/2 (2002) 386–388: “will stand as the benchmark study from which new students of the Gospels will begin their study of Q.... Throughout this presentation the scholarship and documentation are a tour de force.”; L. Ann Jervis, *Toronto Journal of Theology* 20/1 (2004) 66–68; C.-P. März, *Theologische Literaturzeitung* 127 (2002) 1301–1303: “Das von K. vorgelegte Buch stellt aufs Ganze gesehen ein kenntnisreiches und für die konkrete exegetische Arbeit außerordentlich hilfreiches Kompendium der Q-Forschung dar, das gleichermaßen in die Begründungszusammenhänge, die Forschungsgeschichte, die theologischen Hintergründe und die neuere Hypothesenbildung einführt. Es ist mit einem schafften Problembewusstsein konzipiert, sucht den Lesern hinsichtlich der Q-Frage differenzierte Urteile zu vermitteln und stellt m.E. derzeit die eindringlichste und reflektierteste Einführung in die Q-Forschung dar.” (1303); Migaku Sato, *Biblica* 84/4 (2003) 573–77; Graydon Snyder, *CurrTM* 29/6 (2002) 471–72: “*Excavating Q* reads as a compendium of the best thinking available on the document Q.”

- 2000 James M. Robinson, Paul Hoffmann, and John S. Kloppenborg. *The Critical Edition of Q: A Synopsis, including the Gospels of Matthew and Luke, Mark and Thomas, with English, German and French translations of Q and Thomas*. Milton C. Moreland (managing editor). Hermeneia Supplements. Leuven: Peeters; Minneapolis: Fortress Press, 2000. Pp. cvii + 581. ISBN 90–429–0926–9.

- 1988 *Q Parallels: Synopsis, Critical Notes & Concordance*. Foundations and Facets. Sonoma, CA: Polebridge Press, 1988. Pp. xxxiii + 249.

#### REVIEWS

John G. Lodge, *Catholic Biblical Quarterly* 52/3 (1990): 559–61; cf. 567–68; M. Eugene Boring, *Journal of Biblical Literature* 108/4 (1989): 720–72; Frans Neirynck, “A Synopsis of Q,” *Ephemerides Theologicae Lovanienses* 64/4 (1988): 441–49; Lloyd Gaston, *Studies in Religion/Sciences Religieuses* 18/1 (1989): 109; Michael G. Steinhauser, *Toronto Journal of Theology* 5/2 (1989): 310–11; Christopher M. Tuckett, *Journal for the Study of the New Testament* 36 (1989): 125; J. K. Elliott, *Theologische Literaturzeitung* 114 (1989): 428–29; J. K. Elliott, *Novum Testamentum* 32 (1990): 191–192.

- 1987 *The Formation of Q: Trajectories in Ancient Wisdom Collections*. Studies in Antiquity and Christianity. Philadelphia: Fortress Press, 1987. Pp. xviii + 377. (R)  
2d. ed. Harrisburg, Pa.: Trinity Press International, 2000.

#### REVIEWS

Donald P. Senior, *Bible Today* (Jan, 1988): 60–61; Robert Hodgson, jr., *Biblica* 70/2 (1989): 282–85; Adela Y. Collins, *CBQ* 50/4 (1988): 720–22; David Hill, *ExpTimes* 99/5 (1988): 152–53; Hendrickus Boers, *Interpretation* 43/2 (1989): 200–201; Christopher M. Tuckett, *Journal for the Study of the NT* 32 (1988): 119–20; M. Eugene Boring, *Journal of the American Academy of Religion* 58/2 (1990): 293–95; Arland D. Jacobson, *JBL* 108 (1989): 150–52; James H. Crenshaw, *Religious Studies Review* 15/2 (1989): 159–60; Terrence Prendergast, *Studies in Religion* 17/2 (1988): 227–28; Risto Uro, *Teologinen Aikakauskirja* 94 (1989): [Finnish]; Alfons Osiander, *Toronto Journal of Theology* 4/2 (1988): 308–309; Dieter Lührmann, *Theologische Literaturzeitung* 113/6 (1988): 435–37.

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 BOOKS: EDITED
 

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## In Preparation

- 2016 *Luke on Jesus, Paul, and Earliest Christianity: What Did He Really Know?* ed. Joseph Verheyden and John S. Kloppenborg. Biblical Tools and Studies, vol. 00. Leuven: Peeters.

*Published*

- 2014 Alicia Batten and John S. Kloppenborg, (eds.). *The Jesus tradition in the Catholic Epistles*. Library of New Testament Studies, vol. 478. London and New York: Bloomsbury Academic, 2014. Pp. xi + 235. ISBN 978-0-56742-053-4.
- 2014 John S. Kloppenborg and Joseph Verheyden (eds.) *The Elijah-Elisha Narrative in the Composition of Luke*. Library of New Testament Studies, vol. 493. London and New York: Bloomsbury Academic, 2014. Cloth, viii + 170 pp. ISBN 978-0-56731-335-5.
- 2012 John S. Kloppenborg and Judith Newman (eds.) *Editing the Bible: Assessing the Task Past and Present*. SBL - Resources for Biblical Study, vol. 69. Atlanta, Ga.; Society of Biblical Literature; Leiden: E.J. Brill. (R)
- 2011 Paul Foster, Andrew Gregory, John S. Kloppenborg, and Joseph Verheyden, (eds.). *New Studies in the Synoptic Problem: Proceedings of the 2008 Oxford Conference*. Bibliotheca Ephemeridum theologicarum lovaniensium, vo. 239. Leuven: Peeters. Pp. xv + 961. ISBN 978-99-329-2401-7.
- 2007 Robert L. Webb and John S. Kloppenborg (eds.). *Reading James with New Eyes*. Library of New Testament Studies, 342. London and New York: T. & T. Clark International. Pp. viii + 197. ISBN 056703125X.
- 2005 John S. Kloppenborg, with John W. Marshall (eds.). *Apocalypticism, Anti-semitism, and the Historical Jesus: Subtexts in Criticism*. Journal for the Study of the Historical Jesus, Supplement = JSNTSup 275. London and New York: T. & T. Clark International, 2005 (R).  
Fred W. Burnett, *RSR* 32/3 (2006) 194: "This is the most important volume in print on virtually all of the issues in the debate about apocalypticism and the historical Jesus."
- 2002 James M. Robinson, Paul Hoffmann, and John S. Kloppenborg, (eds.). *The Sayings Gospel Q in Greek and English with Parallels from the Gospels of Mark and Thomas*. Biblical Exegesis and Theology 30. Leuven: Peeters; Minneapolis: Fortress Press.  
2002 German edition: *Die Logienquelle Q. Der griechische Text in der Rekonstruktion des Internationalen Q-Projekts mit deutscher Übersetzung*. Ed. Christoph Heil. Darmstadt: Wissenschaftliche Buchgesellschaft, 2002.  
2002 Spanish Edition: James. M. Robinson, Paul Hoffmann, John S. Kloppenborg, and Santiago Guíjarro, eds., *El Documento Q en griego y en español con paralelos del evangelio de Marcos y del evangelio de Tomás*. Biblioteca de estudios bíblicos 107. Salamanca: Ediciones Sígueme; Leuven: Peeters, 2002.

- 1996 *Voluntary Associations in the Graeco-Roman World*, edited by John S. Kloppenborg and Stephen G. Wilson. London and New York: Routledge, 1996; 2nd edition, 2012. Pp. xvii + 333. ISBN 0-415-13593-1.
- Reviews**  
 Helen Parkins, *The Classical Review* (2000) 355–356; *AHB* 13/2 (1999) 77–79; Robert Turcan, *Latomus* 58/4 (1999) 904–907; *Etudes classiques* 67 (1999) 296–97; *G&R* 44 (1997) 242–252; Judith Lieu, *JRH* 23/2 (1999) 346–47; Demetrios Constantelos, *CW* 91/5 (1997–98) 443–444.
- 1996–, with Paul Hoffmann, Joseph Verheyden, and Christoph Heil, general editors. *Documenta Q: Reconstructions of Q through Two Centuries of Gospel Research, excerpted, sorted and evaluated*. 31 vols. Leuven: Peeters, 1996–.
- Shawn Carruth, and James M. Robinson, with John S. Kloppenborg and Paul Hoffmann. *Q 4:1–13, 16*, ed. Christoph Heil. Leuven: Peeters, 1996. ISBN 90-6831-880-2.
  - Thomas Hieke, *Q 6:20–21: The Beatitudes for the Poor, Hungry, and Mourning*, Leuven: Peeters, 2001.
  - Linden Youngquist. *Q 6:37–42. Not Judging – The Blind Leading the Blind – The Disciple and the Teacher – the Speck and the Beam*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Ed. Christoph Heil and Gertraud Harb. Documenta Q. Leuven: Peeters, 2011.
  - Steven R. Johnson, *Q 7:1–10: The Centurion’s Faith in Jesus’ Word*. Leuven: Peeters, 2002.
  - Shawn Carruth and Albrecht Garsky, with James M. Robinson and John S. Kloppenborg. *Q 11:1, 2a, 2b–4*. Leuven: Peeters, 1996. ISBN 90-6831-788-1.
  - Ronald Jolliffe, *11:39a, 42, 39b, 41, 43–44*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Ed. Gertraud Harb, gen. ed. Paul Hoffmann, et al. Leuven: Peeters, 2012.
  - Ronald Jolliffe, *Q 11:46b, 52, 47–51*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Ed. Gertraud Harb, gen. ed. Paul Hoffman, et al. Leuven: Peeters, 2012.
  - Paul Hoffmann, Josef Amon, Thomas Hieke, M.E. Boring, and Jon Ma. Asgeirsson. *Q 12:8–12*, ed. Christoph Heil. Leuven: Peeters, 1997.
  - Albrecht Garsky, Christoph Heil, Thomas Hieke, and Josef Amon. *Q 12:49–59*, ed. Shawn Carruth. Leuven: Peeters, 1997. ISBN 90-6831-931-0.
  - Steven R. Johnson. *Q 12:33–34*. In *Documenta Q: Reconstructions of Q Through Two Centuries of Gospel Research Excerpted, Sorted and Evaluated*. Leuven: Peeters, 2007. ISBN 9-78-90-4291949-5.
  - Paul Hoffmann, Stefan H. Brandenburger, Ulrike Brauner, Thomas Hieke, *Q 22:28–30: You Will Judge the Twelve Tribes of Israel*, ed. Christoph Heil, Leuven: Peeters, 1998.
- 1995 *Conflict and Invention: Literary, Rhetorical and Social Studies on the Sayings Gospel Q*, edited by John S. Kloppenborg. Valley Forge: Trinity Press International, 1995. Pp. ix + 245. ISBN 1-56338-123-0.
- 1994 *The Shape of Q: Signal Essays on the Sayings Gospel*. An edition and translation of classic articles on Q, with an introduction. Minneapolis: Fortress Press, 1994. Pp. viii + 224. ISBN 0-8006-2600-1.
- 1992 *Scriptures and Cultural Conversations: Essays for Heinz Guenther at Sixty-five*. = *Toronto Journal of Theology* 8/1. Ed. with the collaboration of Leif E. Vaage. Toronto: University of Toronto Press, 1992. Pp. 211.
- 1991 *Early Christianity, Q and Jesus*. = *Semeia* 55. Ed. with Leif E. Vaage. Atlanta: Scholars Press, 1991. Pp. 265.
- 1990 John S. Kloppenborg, Marvin W. Meyer, Stephen Patterson, and Michael G. Steinhauser. *Q Thomas Reader*. Sonoma, Calif.: Polebridge Press.
- Japanese translation:** trans. Mitsugu Shinmen. Toyko: The United Church of Christ in Japan, 1997.

ARTICLES IN JOURNALS **R** = refereed

## Under Review

*In preparation*

“Francis Watson on Gospel Writing.”

*Forthcoming* (1)

- 2017 “Fiscal Aspects of Paul’s Collection for Jerusalem.” *Early Christianity* 8(2): forthcoming. Revisions complete (**R**)
- 2016 “Precedence at the communal meal in Corinth.” *Novum Testamentum* 58 (2016) (**R**)  
Revisions completed

*Published* (39)

- 2015 van Eck, Ernest, and John S. Kloppenborg. “An Unexpected Patron: A Social-Scientific and Realistic Reading of the Parable of the Vineyard Laborers (Mt 20:1–15).” *Hervormde theologiese Studies* 71:2/:1-11. (**R**)
- 2014 “Gospel Parallels/Parallel Gospels.” *Biblical Theology Bulletin* 44 (2014):156–61.44. (**R**)
- 2014 “Literate Media in Early Christian Groups: The Creation of a Christian Book Culture.” *Journal of Early Christian Studies* 22/1 (2014) 21–59 (**R**)
- 2014 “A New Synoptic Problem: Goodacre and Gathercole on Thomas,” *JSNT* 36/3 (2014) 199–239. (**R**)
- 2013 “Membership Practices in Pauline Christ groups,” *Early Christianity* 4/2 (2013) 183–215. (**R**)
- 2012 “Memory, Performance and the Sayings of Jesus,” *Journal for the Study of the Historical Jesus* 10.2 (2012): 97–132. (**R**)
- 2011 “Disaffiliation in Associations and the ἀποσυναγωγός of John.” *Hervormde theologiese studies* 67 (2011): 159–174 (**R**)
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## F. BOOK NOTES (11)

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- Ph.D. Dissertation: Luiz Felipe Ribeiro, "The Wearisome Spectacle of the Immortal Sin: The Genealogy of Sex as Sin in Antiquity" Department for the Study of Religion, School of Graduate Studies, University of Toronto (in progress).
- Ph.D. Dissertation. Michelle Christian. "Middling Wisdom: Studies in Economics and Early Christian Literary Culture." Department for the Study of Religion, School of Graduate Studies, University of Toronto (in progress).
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